



Jayshree Periwai International School

Mahapura SEZ Road, Ajmer Road, Jaipur Ph. 9782744444, 9782744445)

All School Students Admission Policy

Review Date: April 2023

Steering Committee Members:

The Students Admission policy steering committee at JPIS comprises of

- Head of School
- Senior leadership Team
- Teachers representative - one per section (primary / middle / secondary)
- Parent representatives
- Student representatives.

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School Vision

JPIS aims to be a leading institution in international education focusing both on conceptual and contextual learning. We will provide avenues for academic and holistic development and create globally responsible citizens who confront challenges without the fear of failure. We aspire to have experienced and exceptional faculty who believe in constant upskilling and professional development. We will carve a community that thrives on teamwork and individual excellence.

School Mission

It is our school's mission to ensure holistic learning is imparted. Students leave school as peace-loving lifelong self-learners who value honesty, integrity, loyalty, compassion, and prudence. Develop sensitivity and respect for all people and cultures. Cultivate entrepreneurial and social skills.

Student Admission Policy and Process

Jayshree Periwal International School (JPIS) IB World School, running the International General Certificate of Secondary Education (IGCSE) and the International Baccalaureate (IB) streams of curriculum, is open to students from all walks of life and from across the world, seeking admissions in Pre-Primary to 12th grade. Furthermore, the school is inclusive to the extent of also admitting students with mild and moderate special education needs. This document provides an overview of JPIS's beliefs and practices regarding the student admission.

Admission Facts:

- Student eligibility shall be determined based on school policies and in accordance with the programme requirements.
- No student, who otherwise qualifies as per the policy, shall be denied admission to the school on the basis of colour, race, religion, gender, national or ethnic origin, or shall be discriminated by way of treatment, evaluation or any other consideration.
- The student will be evaluated on their ability to meet the school's academic standards, successful history of academic performance and appropriate personal conduct. Students must show fluency in English, as the medium of instruction is English, so that it does not impact their studies.
- This is done through an assessment process, which involves written evaluation, face-to-face interview and past reports from the previous school (academic and all other relevant reports depending on the grade and the programme applied for).
- The school admits students who would thrive in the learning environment of the school with their academic and personal needs met by the programmes offered in school.
- The school accepts applications for admissions throughout the school year. Lateral admissions during an academic session would be based on the academic and behavioral merits of the student, recommendations carried, reasons for change/transfer and the applicant's assessment on adaptability to the new environment. The Management's decision will be final in such matters.

Students are required to meet the following criteria:

| Stage | Classes | Criteria |
|-----------------------------|---------------------------------------|---|
| Pre-primary (PYP) | Nursery, KG, Prep | Minimum age 2 years. No test; discussion with parents only. |
| Primary (PYP) | 1 st to 5 th | Minimum age 5 years. Test of English and Mathematics. |
| Middle School | 6 th to 8 th | Sequential age. Test of English and Mathematics. |
| Secondary Education (IGCSE) | 9 th and 10 th | Sequential age. Test of English and Mathematics. Alignment of subjects if coming in from other boards. |
| IB- Diploma Programme | 11 th and 12 th | Sequential age. Test of English and Mathematics. Alignment of subjects if coming in from other boards. |

For Classes 1 and above, JPIS provides both the options: Day Boarding and Term Boarding facilities. The fee structures for each mode of schooling along with facilities provided are detailed in the Fee Structure. Charges for external examinations such as IGCSE (Grade 10th), IB Diploma (Grade 12th) etc. are not included in the Fee structure as they are governed by the respective boards and vary, subject to subject, year on year.

Day School for Classes Nursery to VIII run from 8:00 am to 2:15 pm. For students of Classes 9th to 12th the timings are 8:00 am to 4:45 pm. All students will have a five-day schooling i.e., Monday to Friday, normally. Boarding school students will be provided Teacher supervised Assistance Sessions on Saturdays, till noon.

JPIS can provide day scholars of Nursery to VIII, extended school hours till 4:45 pm. Additional games and hobby classes and assisted Home Work completion will be provided for such students for an additional Fee.

The New Academic Year for the school begins in April except for DP students where their year begins in July. However, DP students may join in April – June quarter as well, with an additional Pre-Term Fee *for Foundation IB*. For such students, therefore, the first year would have 1+4 quarter's fee to be collected.

Special Remedial Classes will be provided to desirous students.

Except for Caution Money all Fees paid will not be refunded once the student is admitted to JPIS.

Decision of the school's selection committee will be final.

Admission Process:

1. The parent fills in the Application form, the counsellor explains the principal beliefs of school, gives a brief on the programmes offered, explains the process of admission to the parent.
2. School tour is organized for the parent. The parent is introduced to the infrastructure and facilities. Opportunity to meet a teacher and watch a class in progress comes along as per the day's routine.
3. The filled in application with relevant details will be submitted to the school as per the specification.
4. The applications are scrutinized and the admissions committee will schedule an observation/test for the applicant. The observation/test is conducted by way of play activities, academic activities, written test or/and face-to-face interview as per the requirements age/grade wise.
5. The observation/test records are analyzed by the respective grade wise academic team and the school's decision for the candidate's admission is conveyed directly to the parent via an offer letter. The parents are given a timeline to complete the admission formalities and the process moves to next step. In situations of admission denial also, the admissions committee communicates the same to the parents.
6. The admission is deemed to be complete on the payment of admission fee and submission of relevant documents to the school admissions office. With that the family becomes a part of JPIS family.

The Admission stage for applicants for Nursery, KG and Prep is initiated by the discussions with the child in the presence of the parents, by Designated Assessment Teachers (DAT). In case an assigned DAT happens to know the applicant or the parents in any way, s/he should declare the same and have the assessment responsibility changed to another DAT. Final decision for admission would be taken by the Head of Admission Committee.

For admissions to Classes 1 to 9, all applicants have to take a diagnostic written test in English and Mathematics. The level of questions in the test would be appropriate to the applicant's last examination passed. Answer sheets would be evaluated by DAT. The final decision would be taken after a face-to-face discussion of the applicant with the Admission committee. Meritorious students are awarded merit scholarships.

Admission Process for DP

Existing JPIS Students

All students of the school graduating from grade 10 and opting for IBDP are enrolled automatically in Year 1 of the Diploma Programme (Grade 11). To help in subject selection the DPC and the DP Pedagogical Team organizes a DP orientation session with the parents and students. At the end of the session there are individual sessions with the DPC and the pedagogical team and the college counsellor. The subject selection is done on the basis of student performance, interest and career and College preferences. The parents, students, DPC supported by the DP pedagogical team along with the College counsellors participate in the session collaboratively.

Students new to JPIS

For all students desirous of taking admission in DP program at JPIS

1. A placement assessment based on skills in Mathematics and English is undertaken. The assessment helps in judging the placement of the student at an appropriate level in math and language.
2. An initial interview with DDPC is conducted wherein parent and student queries regarding the Diploma program and subject choices offered are answered. The interaction also helps in selection of and placement at an appropriate level in language B.
3. A review of the student achievement for the last two years is conducted by the DPC.
4. Based on steps 1-3, the decision to grant admission to the school is taken.
5. Once the student has been granted admission, the College counsellor meets with the student and parents to understand the career choices and offer advice on subject selection.
6. A final formal interaction of the student and parents with the DPC or HOS (in

the absence of DPC) is conducted. The subject choices are finalized in consultation with the DPC.

Students from other schools are allowed to join the DP program till the end of year 1. The school also accepts students from other IB schools upto the beginning of year 2, provided that the students were pursuing the subjects JPIS offers. These students follow the same process (outlined above) as that undertaken for new students. The students are expected to submit official records of CAS, IA work and transcripts from the previous school. The decision to take the students mid-year in DP depends on the DPC and her decision is final.

Orientation of new students

All students and parents new to IGCSE / IBDP at JPIS have an orientation session with the IGCSEC / DPC, at the beginning of the academic session, wherein the details of the IGCSE Programme and IB Diploma Programme and future prospects are discussed with the parents and students. The rules and regulations of the School are shared with the parents and students. The parents are informed in advance of the orientation dates via email and text messages.

Admission Policy for students with inclusive education needs:

JPIS aims to make education **accessible** to all students to provide **equal opportunities of learning**. In its effort to have a **least restrictive environment**, parents are expected to provide all the assessment reports, psycho-educational testing report, and other appropriate supporting documents to best address the needs of students to be engaged in learning.

Service provided:

1. The school provides environmental accommodations to physically challenged students and makes reasonable adjustments for their appropriate mobility around the campus to gain access to the full curriculum.
2. Classroom support, individual remediation, reinforcement of concepts and existing curriculum differentiation is also available for mainstream inclusion of students with needs.

Admission Criteria:

A current formal psycho-educational assessment report (signed by a clinical psychologist) is required for every new admission to request for examination considerations

The range of severity of disability of students admissible will be placed between borderline to mild disability criteria.

Post admission, the school facilitates for the smooth transition of the student and the family. Parent Orientation Programs are planned to enable the student and family to be inducted into the school system.

Admission shall be provisional till all documents are submitted at school office and are found in order.

For each admitted applicant, the following list of testimonials needs to be collected, within 15 days of admission:

1. Birth certificate
2. Passport copies of the applicant and parents (for hostel)
3. Past year mark sheet to be submitted. E.g. If seeking admission to Grade 5 then mark sheet has to be submitted for Grade 4
4. Co-curricular certificates (if any)
5. Reference letter from current school.
6. School Leaving certificate (after receiving from current school)
7. Passport size photographs of applicant & one each of the parents.

The student / parent shall be liable for any wrong information leading to cancellation of admission. All fee / dues paid shall be forfeited.

Inquiries about the school, the curricula, pedagogy are also addressed telephonically, online or face-to-face throughout the year. JPIS being the pioneer world school with IB and IGCSE curricula in Jaipur, it needs to ensure that inquiries are handled with utmost maturity and painstaking caution. Only well informed Senior Teachers, who are patient listeners, articulate speakers and well prepared on the FAQs handle this.

Day School Kit:

| | | |
|----|---|---|
| a. | Fee Structure Brochure | Annexure 1a Annexure 2 |
| b. | FAQ sheet IGCSE FAQ sheet IBDP | Annexure 3 Annexure 4 |
| c. | Subject Form IGCSE Subject Form IBDP | Annexure 5 Annexure 6 |
| d. | Application form Conveyance Form Sports and Hobby Choice | Annexure 7a Annexure 8 Annexure 9 |
| e. | Annual school Calendar | Annexure 10 |

Boarding School Kit:

| | | |
|----|---|---|
| a. | Fee Structure Brochure | Annexure 1b Annexure 2 |
| b. | FAQ sheet IGCSE | Annexure 3 |
| c. | FAQ sheet IBDP | Annexure 4 |
| d. | Subject Form IGCSE Subject Form IBDP Application form | Annexure 5 Annexure 6 Annexure 7b |
| e. | Boarders checklist | Annexure 11 |
| f. | Sports and Hobby Choice | Annexure 9 |
| g. | Annual school Calendar | Annexure 10 |

The above Admission Kit (available at all the Jayshree Periwal group schools) may either be requested for, over the counter on cash payment or ordered online. Online requesters would get the kit couriered across. Domestic and Overseas courier charges would be applicable.

The school's fees can be paid in two installments, as per Annexure 1a & b. The part of the fee that needs to be paid at the time of admission must be done within 7 days of selection test results to ensure that the seat is booked. Payments arriving after expiry of due date will attract a Late Fee. Transport request form also needs to be

collected along with the aforesaid first payment, so as to have enough time to work out logistics, more so in cases of a currently un-serviced new route.

The Post-admission process starts with allocation of sections to the new students. Day scholars (8:00 am to 2:15 pm) would usually be Sections different from the full Day Boarding and Boarding School students. Lists of new students to be provided to the respective Class Teachers with necessary demographic details of the new students and their subject choices, to be able to welcome and receive them on the prescribed date of reporting (DOR).

JPIS will provide necessary logistics support from the nearest airport, metro, railway and roadway terminals for new admits to be picked-up along with their baggage, on the prescribed DOR. Requests for pick-up and similar support on any other date, than the prescribed DOR, would be chargeable.

All pending payments towards Quarterly Fee, Caution Money etc. and testimonials of the new student need to be collected on the DOR. A deficiency declaration form duly signed by the Parent or Guardian and the student (Annexure – 12) stating the deficiencies in documents, testimonials or Fee, needs to be taken from the Parents/Guardians along with an outer limit of 30 days by when the same would be submitted to the school. Failing to comply, the parents accept that JPIS would have the right to cancel the admission of their ward/child, forthwith, refunding only the caution money (if that has been paid).

Post the reporting activities and allotment of transport arrangements for the Day Scholars and Day Boarders, the respective Class Teachers would introduce the new student to the class, vibrantly, facilitating the comfort and rapport building of the new fish with the existing school.

For the constant care and well-being of the Boarding School students, JPIS provides for Hostel Parents (HP). Each floor of the Hostels at JPIS (boys and girls) has an experienced and qualified HP who would stay in the furnished residence on the floor for which he/she is an HP. All new boarding students would be assigned their HPs for ensuring that each child has an immediate anchor and support for growing their roots. The HPs would not only provide crucial support for the new comer (students) but also ensure that necessary parental watch is kept on the children who are still in their formative years.

Class Teachers and respective Coordinators of JPIS take periodic feedbacks from the boarding scholars about their well-being. For speedy redressal the escalation matrix

for any matters of grievance is through the Hostel Parents to the Head of Hostel Parents to the Director of JPIS.

Minor deviations w.r.t. the process above may be authorized by the Principal of JPIS. All other deviations in Process or Policy parameters must be authorized by the Governing Members or Director of JPIS.

Withdrawal Policy:

All withdrawals from the school can be made only on a written request to the School Administration by the parents/guardian of the child. The application has to be made one month prior to the withdrawal of admission for any grade or else fees for the next quarter/academic year will be charged. It should state the reason for the student leaving the school and the date of leaving.

Those who leave in May must in all cases pay the fees till the month of June.

Transfer Certificate will be issued only when the above conditions are fulfilled and after depositing charges for processing. Processing time for issue of TC is 15 days.

Consistent failure of payment of fees before the due date will result in the student's name being struck off the rolls.

Process of Review-

- The Admission Policy is reviewed annually and collectively by the Steering committee. However, it can be reviewed in the wake of an unforeseen development, or change in IB Policies.
- The review process considers the current or emerging issues that have been faced since the last period of review. All the desired and approved changes are then incorporated through consensus in the policy.
- A collaborative and interactive discussion among all staff and representatives of other stakeholders will help the school in getting feedback on the implementation of the policy in all spheres of the school. Feedback from students, parents, and teachers will help the steering committee to make appropriate changes.
- Any new procedures, measures or technical requirements are introduced/ included.

Annexure – 1a

Available at school reception.

Annexure - 1b

Available at school reception.

Annexure - 2

School Brochure

Annexure – 3

FAQ Sheet IGCSE

The International General Certificate of Secondary Education (Grade 9, 10)

The International General Certificate of Secondary Education (IGCSE) is the world's most popular international qualification for 14- to 16-year-olds. It develops successful students, giving them excellent preparation for their next steps in education, and equips them with invaluable skills for future life. The challenging course enables students to learn more than facts. It encourages students to ask challenging questions and to develop intercultural understanding while maintaining a strong sense of their own identity and culture. Furthermore, the grade 10 board examination, eliminates the need for students to take exams such as TOEFL or IELTS, and prepares them for an easier transition into colleges and universities.

The IGCSE programmes are recognized around the world and in India. The curriculum, pedagogy and activities focus on international perspectives making students global citizens in the true sense of the word. The curriculum contains five groups from which the students may choose as per their inclinations and talents. At the end of the programme students are assessed by the school as well as the IGCSE examiners.

Annexure – 4

FAQ Sheet IBDP

International Baccalaureate Organization's Diploma Programme (Grade 11, 12)

Some frequently asked questions:

What are the benefits of the IB Diploma Programme when compared with other curricula?

Most importantly, perhaps, the IB Diploma fosters the spirit of learning through questioning and discovery—the finding out of the 'why', not just the learning of the 'what'; not just learning content but grasping concepts. Its balanced combination of Arts and Science subjects avoids premature specialization, while its international perspective encourages students to learn about their own culture and those of others. Universities and employers thus know that the successful IB Diploma student is intelligent, well organized, hard-working, internationally aware and capable of the critical and creative thinking that tomorrow's world demands. Students are better prepared for college in India or abroad. The children are also exempted from TOEFL. Extra weightage is given for medical exam. The students also get better prepared for SAT and/or ACT while doing the IBDP (11th & 12th)

Do I have to be a brilliant all-rounder to undertake the IB Diploma Programme?

No, although it helps! The IB Diploma is accessible to a wide range of students. It requires a willingness to persevere with a range of subjects, but this gives the breadth of education that universities appreciate. It is important to select your best subjects for Higher Level: these should be chosen on the basis of what you are good at, what you enjoy most and what you may need for your future career, e.g., Mathematics and Physics are essential for aspiring engineers. Your Standard Level subjects may also be those that you enjoy and in which you are succeeding, but may be the ones in which you are less confident—we are not all brilliant mathematicians or linguists!

Is IB very simple?

IB seems very simple as there is no rote-learning required. It is based on understanding and hence application becomes easy though it is the most challenging curriculum in the world and is rated the topmost even by Harvard and Stanford.

Is the examination pattern very complex?

It is wholesome and continuous assessment of the child rather than one single exam. It includes internals, projects, portfolios, commentaries, essays, and even participation in community service is part of the programme.

Is the IBO recognized in India?

Yes, The Association of Indian Universities (AIU) recognizes the IB Diploma as equivalent to the Plus Two (10 + 2) Class of the Senior Secondary School, e.g. CBSE, ICSE, which is the eligibility criteria for admission to the undergraduate courses in universities in India. The **AIU** has announced a formula to convert the IB grades (1 to 7) into percentage. Now the Indian colleges also recognize and accept DP course provided students have taken exams in 6 subjects.

What are the prospects of IB Diploma graduates getting admission to Indian universities?

Requirements for professional course admission:

Medical courses: Higher Level passes in Physics, Chemistry and Biology with Standard Level passes in English. The medical degree courses include MBBS, BDS, B. Pharm., Nursing and BPT.

Engineering courses: Higher Level passes in Physics, Chemistry and Mathematics with Standard Level passes in English. Engineering courses include B. Eng. in all streams - civil, mechanical, electrical, electronics, instrumentation, computer, aeronautical engineering and so on.

To cater to student applying in Indian colleges, the IBO has decided to issue percentage equivalency and a transcript of results in addition of the existing graded results. It is sensitive to the needs of the Indian market and is constantly changing and adapting to the Indian requirements.

The above information is upheld by the fact that JPIS DP students are studying at leading colleges like St. Xavier's, HR, Jai Hind, and others in Mumbai, Symbiosis in Pune, Christ College in Bangalore and Lady Shri Ram College, St. Stephens and Ashoka in Delhi amongst others.

Will an IB Diploma student be able to appear for the entrance examinations for admission to professional courses like engineering, medicine, management, law, etc. in India and with what chance of success?

The students will not only be able to appear for exams like CET, PMT, IIT, BMS, BMCCC, CPT, CLAT but will also find themselves better equipped due to the in depth and self-study undertaken during the IB Diploma Programme. The student must however be familiar with required subject combinations, and levels that would ensure student eligibility for particular professional course

What about admission in regular colleges in India?

IB students have obtained admissions in leading colleges like **St. Xaviers College, HR College, Jai Hind College, Government Law College and others in Mumbai, Symbiosis in Pune, and Lady Shri Ram College & St. Stephens in Delhi**. This list is endless. In most Indian universities admissions are over by mid-June, however, the IB Diploma results are declared only on July 6. While overseas universities grant admission on the basis of predicted grades, most Indian universities require the final mark sheets issued by the Board. On our part, the school writes to colleges to which students seek admission, details like student's predicted grade, evidence of AIU recognition and the IB results timelines. To enhance the chances of admission, it is advisable that students and parents initiate the application process and follow-up efforts early enough with the prospective colleges.

Do IB Diploma graduates earn transfer credits at overseas universities?

Yes. Considering the rigor and credibility of the IB Diploma Programme, universities in the US generally award transfer credits to IB Diploma graduates. Students who have scored high grades (say grade 5 or above) in Higher Level IB courses stand a good chance of earning such university credits. However, such credits would vary from university to university. These credits could translate into saving upto a year during the undergraduate degree.

What are the benefits of the IB Diploma Programme when compared with other curricula?

It encourages children to be life-long learners and critical thinkers. It opens more avenues for students in India and abroad. It is application-based learning which leads to better success in life.

For more information log on to www.ibo.org

Annexure – 5

University of Cambridge, UK, IGCSE (Grade 9 & 10 Subject Form)

The International General Certificate of Secondary Education (IGCSE) is the world's most popular international qualification for 14 to 16 year-olds. It develops successful students, giving them excellent preparation for their next steps in education, and equips them with invaluable skills for future life. The challenging course enables students to learn more than facts. It encourages students to ask challenging questions and to develop intercultural understanding while maintaining a strong sense of their own identity and culture.

The IGCSE syllabus is broad-based and has a very strong stress on application-based learning. It lays emphasis on inculcating the spirit of enquiry. It teaches you to teach yourself as opposed to being taught. This approach is what makes it very special, not only for those planning to study abroad, but also for those who define education as the creation of an independent thinking mind. The IGCSE programmes are recognized around the world and in India. The curriculum, pedagogy and activities focus on international perspectives making students global citizens in the true sense. Kindly refer to the chart below to know the subjects available.

**You have to choose minimum - 9; Maximum - 12 Subject
Compulsory to choose one option from Groups A-E**

| A | B | C | D | E |
|---------------------|-----------------------|--|------------------------------|------------------------|
| 1. English Language | 2. English Literature | 3. Additional Mathematics + Extended Mathematics | 5. Hindi/ French/ Spanish | 6. Global Perspectives |
| | | 4. Extended/ Core Mathematics | | |

**Choose minimum of 4 and maximum of 6 subjects from below
Subjects offered**

| | | |
|-------------------------------|-------------------------------|------------------|
| 7. Chemistry/Accounts/History | 10. Computer Science / ICT | 13. Art & Design |
| 8. Physics/Physical Education | 11. Economics | |
| 9. Biology/EVM | 12. Business Studies | |

Annexure – 6

International Baccalaureate Diploma Programme (IBDP) Grades 11 & 12

- ❖ IBDP is a **two year** programme meant for students of 11 and 12.
- ❖ The IBDP has challenging syllabi formulated and taught by **specialty trained** teachers and is recognized around the world and in India.
- ❖ IBDP students choose **6** subjects: **3 at Higher Level (HL)** and **3 at Standard Level (SL)** in addition to
 1. EE - Extended Essay
 2. TOK - Theory of Knowledge
 3. CAS - Creativity, Activity, Service
- ❖ The IBDP students are also provided career counseling and guidance for filling the application forms to various universities around the world.

Kindly refer to the Subject Group Charts given below for subject availability.

| | | |
|--|---|---|
| GROUP 1 (Choose one) LANGUAGE A LITERATURE <ul style="list-style-type: none"> ❖ English A Language and Literature HL/ SL ❖ Hindi A Literature HL/ SL | GROUP 2 (Choose one) LANGUAGE AQUISITION <ul style="list-style-type: none"> ❖ Hindi B HL/SL ❖ French AB Initio SL ❖ French B HL/SL ❖ Spanish Ab initio SL ❖ English B | GROUP 3 (Choose one, can choose 2 also) INDIVIDUALS AND SOCIETIES <ul style="list-style-type: none"> ❖ Business &Mgt. HL/SL ❖ Economics HL/SL ❖ History HL/SL ❖ Psychology HL/SL ❖ ESAS SL ❖ Global Politics HL/SL |
| GROUP 4 (Choose one, can choose 2 also) EXPERIMENTAL SCIENCE <ul style="list-style-type: none"> ❖ Physics HL/SL ❖ Chemistry HL/SL ❖ Biology HL/SL OR ESAS SL ❖ Computer Science HL/SL ❖ Design technology SL You may choose 3 Subject Physics, Biology, Chemistry for Medicine | GROUP 5 (Choose one) MATHEMATICS <ul style="list-style-type: none"> ❖ Application & Interpretation (HL/SL) ❖ Analysis & Approaches (HL/SL) | GROUP 6 (Optional, choose one) THE ARTS <ul style="list-style-type: none"> ❖ Visual Arts HL/SL ❖ Dance HL/SL |

Annexure – 7a

Day Boarding Admission form

- (e) Payments arriving after expiry of **Pay By Date** shall attract **Late Fee Payment @ Rs. 100/- per day**.
- (f) Though the Fee is denominated in INR, Parents falling under the NRI Fee Category need to pay the same in equivalent foreign currency based on the exchange rate in force at the time of payment.
- (g) The school is responsible for my child's safety with in the school premises bounded by the boundary walls on all sides. The school will not be responsible for the child beyond the exit gates.

4. I hereby put my signatures to confirm the above declarations.

Place _____ Date: _____

Guardian's Signature
(if applicable)

Please submit the completed "Application for Admission" to the school, with: One certified true copy of each of the School Report of the last year & your child's Birth Certificate/Passport copy and original TC.

FOR OFFICE USE ONLY

Recommendation of Principal/Management/Selection Committee: _____

Signature: _____ Date: _____

Transfer Certificate Received: (Yes/No) Sr. No. _____ Date : _____

TC No. (If received): _____ School: _____

Details of Fee Received

| Fee Head | To Pay | Paid | Fee Head | To Pay | Paid |
|--------------------------------|--------|------|-----------------------|--------|------|
| (a) Admission Fee | | | (c) Quarterly Fee | | |
| (b) Caution Money | | | (d) Transport Charges | | |
| Total (a + b) | | | Total (c + d) | | |
| Grand Total (a + b + c + d) | | | | | |

Signature _____ Additional / Special Instructions _____

Fee once paid is not refundable



JAYSHREE PERIWAL
INTERNATIONAL SCHOOL

(FORMERLY KNOWN AS STEP BY STEP INTERNATIONAL SCHOOL, JAIPUR)

Mahapura – SEZ Road, Ajmer Road, Jaipur Ph.: +91-97827-44444 / 44445
www.sbsischool.com, mail@sbsischool.com, admission@sbsischool.com

Affix a recent
Passport size
colour photograph
(5.5 cm × 4.0 cm)

DAY BOARDING ADMISSION FORM

FOR OFFICE USE

Applying for Grade: _____

Fees Received on _____

Admission No. _____

Class _____ Session _____

House _____

1. Student Information

Name: _____

First Name Middle Name Surname / Last Name

Sex:

| | | | |
|---|--|---|--|
| M | | F | |
|---|--|---|--|

Date of Birth

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| D | D | M | M | V | V | V | V |

Age: _____ Place of Birth: _____

Religion: _____ Mother Tongue: _____

Passport No: _____ Blood Group _____

Nationality, Whether belonging to (S.C./S.T./O.B.C.) (Submit Proof) _____

Language(s) spoken at home: _____

2. Residential Address & Family Information

House Number & Street: _____

City: _____ State: _____ Country: _____

Pin Code: _____ Home Telephone: _____

Father's Name: _____

Qualification: _____ Occupation: _____

Name of Organisation / Employer and Designation: _____

Mobile: _____ E-mail: _____

Mother's Name: _____

Qualification: _____ Occupation: _____

Name of Organisation / Employer and Designation: _____

Mobile: _____ E-mail: _____

Guardian's Name : _____

Name of Organisation: _____

Designation: _____ Occupation: _____

Local Address: _____

Mobile: _____ E-mail: _____

Details of Brother(s) / Sister(s) of applicant

| | | |
|-------|--------|----------|
| Name: | Class: | School : |
| Name: | Class: | School : |

3. Last School Attended & Achievements

| | | | |
|-------------|------------------|-------|---------------|
| School Name | (City / Country) | Class | Board of Edu. |
| | | | |

| Proficiency Record | Description in brief |
|------------------------|----------------------|
| Sports & Games | |
| Performing & Fine Arts | |
| Academic Achievements | |
| Position Held (if any) | |

How did you hear about us? _____

Recommended by Parent / Student / Other : Name _____

Students you know who have attended Jayshree Periwal _____

Reasons for withdrawal from last school _____

Reasons for joining JPIS _____

Please indicate in the space below if you may be able to make any special contribution to JPIS, such as substitute teaching, classroom volunteer, room parent, field trip chaperone, library assistance, tutoring, specialized teaching (art, music, dance drama), coaching sports, talks to classes describing some aspect of your work or hobbies. We are keen to use talents and resources that are available in the community and that can enrich our school programme. Thank you.

PARENT'S / GUARDIAN'S DECLARATION

1. I / We understand and agree that registration of my child does not guarantee her/his admission in the school and that registration fee or any other fee is neither transferable nor refundable. The Transfer Certificate has to be attached in original. Re-registration is not allowed. **Admission on this registration form is not valid if the fee is not paid within 7 days of the finalisation of admission.**

2. I also:-

- Certify that I am the **bonafide parent** of the child.
- Hereby certify that the **date of birth** and **spellings** of the name of my child given in this form are correct to the best of my knowledge and I shall not make any request for changes in either.
- Understand that till the Birth Certificate and Transfer Certificate of the child is deposited, his/her admission will be deemed **provisional**.
- Understand that once admitted, the child will not be entitled to refund of fee deposited, except caution money, irrespective of when the child was admitted, in case I / we wish to withdraw him/her.
- Understand that the admission fee of is non refundable and that registration does not guarantee admission. Admission is given only when a suitable vacancy exists and the child fulfills all the criteria of admission as per the school norms.
- Have made satisfactory arrangements for **remittance of school fees** within due dates without waiting for a reminder from the school. I will pay the school fee through crossed cheques/cash in favour of the Jayshree Periwal International School as per rules.
- Certify that in case I do not claim the Caution Money paid by me for a period of six months after my ward leaves school / hostel, my right over the refund of this amount will stand forfeited. **The caution money will refunded only after original receipt of the same in produced.**
- Understand that rendering false or misleading information or withholding correct information may disqualify the child for admission to this school.
- Having read carefully the rules, regulations and procedures laid down in the School Prospectus we are desirous of having my child/ward educated in Jayshree Periwal International School, Jaipur. I hereby agree to abide by them in all respects. I understand that the decision of the management of the school shall be final and binding upon me/us.

3. I do understand that:-

- The New Academic Year begins in July each year.
- The students wishing to join in April – June quarter would need to pay a pre-term fee (for IGCSE & IBDP only) in addition to the Annual School Fee.
- Charges for external examinations such as IGCSE (Grade 10), IB Diploma (Grade 12) etc are not included in this Fee Structure.
- The **Composite Fee** does not include Uniforms, text books, annual camps, additional subject support/ individual activity, tuition (if applicable), off campus sports/ activities, college applications, specialized individual projection in Design & Technology/ Visual arts/ Sciences, Insurance etc;

Annexure- 7b

Boarding Admission Form

- (d) The **Composite Fee** does not include Uniforms, text books, annual camps, additional subject support/ individual activity, tuition (if applicable), off campus sports/ activities, college applications, specialized individual projection in Design & Technology/ Visual arts/ Sciences, Insurance etc.
- (e) Payments arriving after expiry of **Pay By Date** shall attract **Late Fee Payment** @ Rs. 100/- per day.
- (f) Though the Fee is denominated in INR, Parents falling under the NRI Fee Category need to pay the same in equivalent foreign currency based on the exchange rate in force at the time of payment.
- (g) Special Academic Classes / Tuitions will be provided on payment.
- (h) The school is responsible for my child's safety with in the school premises bounded by the boundary walls on all sides. The school will not be responsible for the child beyond the exit gates.

4. I hereby put my signatures to confirm the above declarations.

Place _____ Date: _____

Father's Signature

Mother's Signature

Guardian's Signature
(if applicable)

Note: Please submit the completed "Application for Admission" form to the school, with One certified true copy of School Report of the last year & your child's Birth Certificate.

FOR OFFICE USE ONLY

Recommendation of Principal/Management/Selection Committee: _____

Signature: _____ Date: _____

Transfer Certificate Received: (Yes/No) Sr. No. _____ Hostel Code: _____

TC No. (If received): _____ Date: _____ School: _____

Details of Fee Received

| Fee Head | To Pay | Paid | Fee Head | To Pay | Paid |
|--|--------|------|----------------------------|--------|------|
| (a) Admission Fee | | | (d) Tuition Fee | | |
| (b) Security Deposit | | | (e) Boarding Fee | | |
| (c) Imprest | | | Total (d + e) | | |
| Total (a + b + c) | | | 1 st Instalment | | |
| Grand Total (a + b + c + d + e) | | | 2 nd Instalment | | |

Signature _____ Additional / Special Instructions _____

Fee once paid is not refundable



JAYSHREE PERIWAL INTERNATIONAL SCHOOL

(FORMERLY KNOWN AS STEP BY STEP INTERNATIONAL SCHOOL, JAIPUR)

Mahapura – SEZ Road, Ajmer Road, Jaipur Ph.: +91-97827-44444 / 44445

www.sbsischool.com, mail@sbsischool.com, admission@sbsischool.com

BOARDING ADMISSION FORM

Affix a recent
Passport size
colour photograph
(5.5 cm × 4.0 cm)

Applying for Grade: _____

TICK ONE

1. Student Information

☐ Term Boarding ☐ Weekly Boarding

Name: _____

Sex: ☐ M ☐ F ☐ Date of Birth _____

Age: _____ Place of Birth: _____ Religion: _____

Mother Tongue: _____ Passport No: _____ Nationality _____

Whether belonging to (S.C./S.T./O.B.C.) (Submit Proof) _____

Language(s) spoken at home: _____

2. Residential Address & Family Information

House Number & Street: _____

City: _____ State: _____ Country: _____

Pin Code: _____ Home Telephone: _____

Father's Name: _____

Qualification: _____ Occupation: _____

Name of Organisation / Employer and Designation: _____

Mobile: _____ E-mail: _____

Mother's Name: _____

Qualification: _____ Occupation: _____

Name of Organisation / Employer and Designation: _____

Mobile: _____ E-mail: _____

Local Guardian's Name : _____

Name of Organisation: _____

Designation: _____ Occupation: _____

Local Address: _____

Mobile: _____ E-mail: _____

Details of Siblings of applicant

| | | |
|-------|--------|----------|
| Name: | Class: | School : |
| Name: | Class: | School : |

3. Communication Address

Please indicate address at which you would want the School to send regular communication

Residential Address ☐ Father's Office ☐ Mother's Office ☐ Guardian's Address ☐

Primary E Mail ID ☐ Father's ☐ Mother's ☐ Any other _____

4. Last School Attended & Achievements

| Name of School | (City / Country) | Class | Board of Edu. |
|----------------|------------------|-------|---------------|
| | | | |

| Proficiency Record | Description in brief |
|------------------------|----------------------|
| Sports & Games | |
| Performing & Fine Arts | |
| Academic Achievements | |
| Position Held (if any) | |

How did you hear about us? _____

Recommended by Parent / Student / Other : Name _____

Students you know who have attended Jayshree Periwal _____

Reasons for withdrawal from last school _____

Reasons for joining JPIS _____

5. Health Information

(a) Blood Group _____

(b) Is the child Asthamatic? ☐ YES ☐ NO

(c) In case Yes, Medicine / Inhalers Used _____

(d) **Allergies:**

(a) Medicine _____

(b) Food _____

(e) **Vision:** (Please bring a spare pair of spectacles and deposit it with hostel parent in case you use one, to avoid inconvenience)

(i) N/V (R) _____ (L) _____

(i) F/V (R) _____ (L) _____

(f) **Details:** (Is the child undergoing any treatment such as cavities / braces etc?) _____

(g) **Any other Medical Ailments?**

(h) **Any Physical Handicap / Disability.**

6. Is the child medically insured? YES ☐ NO ☐

(Please submit the card/details with the hostel parent at the time of admitting the child to the hostel)

7. Emergency Contact Details

(Please indicate tele/mobile no, e-mail ID and address at which information in case of an emergency is to be communicated)

(a) Name _____ (b) Relationship _____

(c) Tele / Mobile No. _____ (d) E-mail ID _____

(e) Address _____

PARENT'S / GUARDIAN'S DECLARATION

1. I / We understand and agree that registration of my child to the hostel does not guarantee him/her admission to the school and that registration fee or any other fee is neither transferable nor refundable. The Transfer Certificate has to be attached in original. **Admission on this registration form is not valid if the fee is not paid within 7 days of the finalisation of admission. I also:-**

2. **I also:-**

- Certify that I am the bonafide parent of the child.
- Hereby certify that the date of birth and spellings of the name of my child given in this form are correct to the best of my knowledge and I shall not make any request for changes in either.
- Understand that till the **Birth Certificate** and **Transfer Certificate** of the child is deposited, **h i s / h e r** admission will be deemed provisional.
- Understand that once a child is admitted to the hostel, he/she can withdraw, in keeping with the guidelines in the Hostel Information Booklet. However, he/she can only be admitted to the day school, subject to a re-admission process and availability of seat in that particular class.
- Understand that once admitted, the child will not be entitled to refund of fee deposited, except security deposit, irrespective of when the child was admitted, in case I / we wish to withdraw him/her.
- Understand that the admission fee of INR 50,000/- is non refundable and that registration does not guarantee admission. Admission is given only when a suitable vacancy exists and the child fulfills all the criteria of admission as per the school norms.
- Have made satisfactory arrangements for remittance of school fees within due dates without waiting for a reminder from the school. I will pay the school fee through crossed cheques/cash in favour of the Jayshree Periwal International School / Jayshree Periwal High School (as the case may be) as per rules.
- Certify that in case I do not claim the Security Deposit paid by me for a period of six months after my ward leaves school / hostel, my right over the refund of this amount will stand forfeited.
- Understand that rendering false or misleading information or withholding correct information may disqualify the child for admission to this school.
- Having read carefully the rules, regulations and procedures laid down in the School Prospectus and Hostel Information Booklet our desirous of having my child/ward educated in Jayshree Periwal International School / Jayshree Periwal High School, Jaipur. I hereby agree to abide by them in all respects. I understand that the decision of the management of the school shall be final and binding upon me/us.

3. **I do understand that:-**

- The New Academic Year begins in July each year.
- The students wishing to join in April – June quarter would need to pay a pre-term fee (for IGCSE & IBDP only) in addition to the Annual School Fee.
- Charges for external examinations such as IGCSE (Grade 10), IB Diploma (Grade 12) etc are not included in this Fee Structure;

Annexure – 8

Conveyance Form



JAYSHREE PERIWAL INTERNATIONAL SCHOOL

Mahapura – SEZ Road, Ajmer Road, Jaipur
Ph.: +91-97827-44444 / 44445

www.sbsischool.com, mail@sbsischool.com, admission@sbsischool.com

Affix a recent
Passport size
colour photograph
(5.5 cm × 4.0 cm)

☐ **DAY SCHOLAR**

☐ **DAY BOARDER**

CONVEYANCE FORM

1. Students's Name (in Block letters).....
2. Father's Name.....
3. Mother's Name.....
4. Father's Occupation.....
5. Class.....Section.....
6. Bus No. :.....Route No.Amount:
7. Local Residential Address :
8. Guardian's Telephone No.: Resi. Off.....
Mobile.....

Signature Parent/Guardian

Signature Students

Date

UNDERTAKING BY THE PARENTS / GUARDIAN'S

I Will Comply with the below rules and regulations

Mr./Mrs:

Father/Mother of:

Class:Section.....

1. The bus facility has been provided to my son/daughter at my request.
2. I take the responsibility for reasons beyond human control.
3. I will pay fees/dues well in time failing which bus facility may be withdrawn from my son/daughter
4. The Bus Facility may also be withdrawn from my son/daughter in case any complaint is received about his/her misbehavior/ misconduct in the bus with the student or the staff or any kind of damage to the bus reported against him/ her.
5. My son/daughter will fully comply with service conveyance rules & regulations or instructions issued from time to time failing which he/she may be debarred from use of the bus facility.

(Signature of Parent)

Annexure – 9

Sports/Activity Choices Forms

Grades 1 & 2

Students Name: _____ Cl. _____

Sports/Activity Choices for Grades 1 - 2

(2023-24)

Tick 2 sports (for 3 & 2 days)

| | 3 days | 2 days |
|---|--------|--------|
| • Cricket | [] | [] |
| • Badminton | [] | [] |
| • Squash | [] | [] |
| • Table Tennis | [] | [] |
| • Football | [] | [] |
| • Basketball | [] | [] |
| • Tennis | [] | [] |
| • Taekwondo | [] | [] |
| • Skating | [] | [] |
| • Swimming | [] | [] |
| • Chess | [] | [] |
| Athletics: Will be done periodically | | |

Students Name: _____ Cl. _____

Sports/Activity Choices for Grades 1 - 2

(2023-24)

Tick 2 sports (for 3 & 2 days)

| | 3 days | 2 days |
|---|--------|--------|
| • Cricket | [] | [] |
| • Badminton | [] | [] |
| • Squash | [] | [] |
| • Table Tennis | [] | [] |
| • Football | [] | [] |
| • Basketball | [] | [] |
| • Tennis | [] | [] |
| • Taekwondo | [] | [] |
| • Skating | [] | [] |
| • Swimming | [] | [] |
| • Chess | [] | [] |
| Athletics: Will be done periodically | | |

Sports Activity (2 days) Tick one (4:45 pm)

| Indoor Sports | Outdoor Sports |
|--------------------|------------------|
| • Chess [] | • Basketball [] |
| • Carrom [] | • Football [] |
| • Badminton [] | • Tennis [] |
| • Table Tennis [] | • Cricket [] |
| • Swimming [] | |
| • Squash [] | |
| • Skating [] | |
| • Taekwondo [] | |
| • Yoga [] | |

Sports Activity (2 days) Tick one (4:45 pm)

| Indoor Sports | Outdoor Sports |
|--------------------|------------------|
| • Chess [] | • Basketball [] |
| • Carrom [] | • Football [] |
| • Badminton [] | • Tennis [] |
| • Table Tennis [] | • Cricket [] |
| • Swimming [] | |
| • Squash [] | |
| • Skating [] | |
| • Taekwondo [] | |
| • Yoga [] | |

Activity – 1 (2 days) Tick one (4:45 pm)

| | |
|-----------------------------------|-----|
| • Indian Dance | [] |
| • Western Dance | [] |
| • Vocal Indian & Western Music | [] |
| • Art/ Craft/ Sculpture/Pottery | [] |
| • SCAT & OLYMPIAD | [] |
| (For academically motivated kids) | |

Activity – 1 (2 days) Tick one (4:45 pm)

| | |
|-----------------------------------|-----|
| • Indian Dance | [] |
| • Western Dance | [] |
| • Vocal Indian & Western Music | [] |
| • Art/ Craft/ Sculpture/Pottery | [] |
| • SCAT & OLYMPIAD | [] |
| (For academically motivated kids) | |

Activity – 2 (2 days) Tick one (4:45 pm)

| | |
|---------------------------------|-----|
| • Guitar | [] |
| • Drums | [] |
| • Congo | [] |
| • Synthesizer | [] |
| • Violin | [] |
| • Art/ Craft/ Sculpture/Pottery | [] |

Activity – 2 (2 days) Tick one (4:45 pm)

| | |
|---------------------------------|-----|
| • Guitar | [] |
| • Drums | [] |
| • Congo | [] |
| • Synthesizer | [] |
| • Violin | [] |
| • Art/ Craft/ Sculpture/Pottery | [] |

Meal Preference

I would like my ward to opt for:

- [] Indian 5 days
[] Continental 2 days + Indian 3 days

Meal Preference

I would like my ward to opt for:

- [] Indian 5 days
[] Continental 2 days + Indian 3 days

Parent Volunteer Form

❖ Guest Speaker:

Topic/ Area of Specialization:

❖ Field visit:

❖ Science experiment/ Art/ Cooking/
Story Telling / Community service

Parent Volunteer Form

❖ Guest Speaker:

Topic/ Area of Specialization:

❖ Field visit:

❖ Science experiment/ Art/ Cooking/
Story Telling / Community service

Grades 3 - 5

Students Name: _____ Cl. _____

Sports/Activity Choices for Grades 3 - 5

(2023-24)

Tick one sport 5 days

| | |
|--------------------------------------|-----|
| • Cricket | [] |
| • Badminton | [] |
| • Squash | [] |
| • Table Tennis | [] |
| • Football | [] |
| • Basketball | [] |
| • Tennis | [] |
| • Taekwondo | [] |
| • Skating | [] |
| • Swimming | [] |
| • Chess | [] |
| Athletics: Will be done periodically | |

Students Name: _____ Cl. _____

Sports/Activity Choices for Grades 3 - 5

(2023-24)

Tick one sport 5 days

| | |
|--------------------------------------|-----|
| • Cricket | [] |
| • Badminton | [] |
| • Squash | [] |
| • Table Tennis | [] |
| • Football | [] |
| • Basketball | [] |
| • Tennis | [] |
| • Taekwondo | [] |
| • Skating | [] |
| • Swimming | [] |
| • Chess | [] |
| Athletics: Will be done periodically | |

Sports Activity (2 days) Tick one (4:45 pm)

| Indoor Sports | Outdoor Sports |
|--------------------|------------------|
| • Chess [] | • Basketball [] |
| • Carrom [] | • Football [] |
| • Badminton [] | • Tennis [] |
| • Table Tennis [] | • Cricket [] |
| • Swimming [] | |
| • Squash [] | |
| • Skating [] | |
| • Taekwondo [] | |
| • Yoga [] | |

Sports Activity (2 days) Tick one (4:45 pm)

| Indoor Sports | Outdoor Sports |
|--------------------|------------------|
| • Chess [] | • Basketball [] |
| • Carrom [] | • Football [] |
| • Badminton [] | • Tennis [] |
| • Table Tennis [] | • Cricket [] |
| • Swimming [] | |
| • Squash [] | |
| • Skating [] | |
| • Taekwondo [] | |
| • Yoga [] | |

Activity – 1 (2 days) Tick one (4:45 pm)

| |
|-------------------------------------|
| • Indian Dance [] |
| • Western Dance [] |
| • Vocal Indian & Western Music [] |
| • Art/ Craft/ Sculpture/Pottery [] |
| • SCAT & OLYMPIAD [] |
| (For academically motivated kids) |

Activity – 1 (2 days) Tick one (4:45 pm)

| |
|-------------------------------------|
| • Indian Dance [] |
| • Western Dance [] |
| • Vocal Indian & Western Music [] |
| • Art/ Craft/ Sculpture/Pottery [] |
| • SCAT & OLYMPIAD [] |
| (For academically motivated kids) |

Activity – 2 (2 days) Tick one (4:45 pm)

| |
|-------------------------------------|
| • Guitar [] |
| • Drums [] |
| • Congo [] |
| • Synthesizer [] |
| • Violin [] |
| • Tabla [] |
| • Sitar [] |
| • Art/ Craft/ Sculpture/Pottery [] |

Activity – 2 (2 days) Tick one (4:45 pm)

| |
|-------------------------------------|
| • Guitar [] |
| • Drums [] |
| • Congo [] |
| • Synthesizer [] |
| • Violin [] |
| • Tabla [] |
| • Sitar [] |
| • Art/ Craft/ Sculpture/Pottery [] |

Meal Preference

I would like my ward to opt for:

- [] Indian 5 days
[] Continental 2 days + Indian 3 days

Meal Preference

I would like my ward to opt for:

- [] Indian 5 days
[] Continental 2 days + Indian 3 days

Parent Volunteer Form

❖ Guest Speaker:

Topic/ Area of Specialization:

❖ Field visit:

❖ Science experiment/ Art/ Cooking/
Story Telling / Community service

Parent Volunteer Form

❖ Guest Speaker:

Topic/ Area of Specialization:

❖ Field visit:

❖ Science experiment/ Art/ Cooking/
Story Telling / Community service

Grades 6 - 8

Students Name: _____ Cl. _____

Sports Choice for Grade 6-8

(2023-24)

Tick one sport

5 days

| | |
|--|-----|
| • Cricket | [] |
| • Squash | [] |
| • Swimming | [] |
| • Badminton | [] |
| • Tennis | [] |
| • Table Tennis | [] |
| • Football | [] |
| • Skating | [] |
| • Volleyball | [] |
| • Basketball | [] |
| • Chess | [] |
| • Dance and Aerobics | [] |
| <u>SPORTS ACTIVITY ON PAYMENT</u> | |
| • Shooting | [] |

Art & Dance can be chosen once

For Day Boarders 4:30 pm

Activity 1 (2 days) (✓) one

| | |
|-----------------|-----|
| • Cricket | [] |
| • Swimming | [] |
| • Squash | [] |
| • Tennis | [] |
| • Table Tennis | [] |
| • Taekwondo | [] |
| • Football | [] |
| • Basketball | [] |
| • Badminton | [] |
| • Skating | [] |
| • Chess | [] |
| • Carrom | [] |
| • Dance Indian | [] |
| • Dance Western | [] |

Activity 2 (2 days) (✓) one

For Day Boarders 4:30 pm

| | |
|-----------------------------------|-----|
| • Art / Craft / Sculpture/Pottery | [] |
| • Vocal Indian & Western Music | [] |
| • Western Dance | [] |
| • Tabla | [] |
| • Synthesizer | [] |
| • Guitar | [] |
| • Drums | [] |
| • Congo | [] |
| • Violin | [] |
| • Sitar | [] |

Students Name: _____ Cl. _____

Sports Choice for Grade 6-8

(2023-24)

Tick one sport

5 days

| | |
|--|-----|
| • Cricket | [] |
| • Squash | [] |
| • Swimming | [] |
| • Badminton | [] |
| • Tennis | [] |
| • Table Tennis | [] |
| • Football | [] |
| • Skating | [] |
| • Volleyball | [] |
| • Basketball | [] |
| • Chess | [] |
| • Dance and Aerobics | [] |
| <u>SPORTS ACTIVITY ON PAYMENT</u> | |
| • Shooting | [] |

Art & Dance can be chosen once

For Day Boarders 4:30 pm

Activity 1 (2 days) (✓) one

| | |
|-----------------|-----|
| • Cricket | [] |
| • Swimming | [] |
| • Squash | [] |
| • Tennis | [] |
| • Table Tennis | [] |
| • Taekwondo | [] |
| • Football | [] |
| • Basketball | [] |
| • Badminton | [] |
| • Skating | [] |
| • Chess | [] |
| • Carrom | [] |
| • Dance Indian | [] |
| • Dance Western | [] |

Activity 2 (2 days) (✓) one

For Day Boarders 4:30 pm

| | |
|-----------------------------------|-----|
| • Art / Craft / Sculpture/Pottery | [] |
| • Vocal Indian & Western Music | [] |
| • Western Dance | [] |
| • Tabla | [] |
| • Synthesizer | [] |
| • Guitar | [] |
| • Drums | [] |
| • Congo | [] |
| • Violin | [] |
| • Sitar | [] |

Grades 9 - 12

Sports Choice for Grade 9 – 12

(2023 – 24)

Tick one sport (5 days)

| | |
|--|-----|
| • Swimming | [] |
| • Cricket | [] |
| • Badminton | [] |
| • Volleyball | [] |
| • Basketball | [] |
| • Football | [] |
| • Table Tennis | [] |
| • Tennis | [] |
| • Squash | [] |
| • Taekwondo | [] |
| • Chess | [] |
| • Art or Art Portfolio | [] |
| • Dance and Aerobics | [] |
| <u>SPORTS ACTIVITY ON PAYMENT</u> | |
| ❖ Shooting | [] |
| Athletics will be done periodically | |

Sports Choice for Grade 9 – 12

(2023 – 24)

Tick one sport (5 days)

| | |
|--|-----|
| • Swimming | [] |
| • Cricket | [] |
| • Badminton | [] |
| • Volleyball | [] |
| • Basketball | [] |
| • Football | [] |
| • Table Tennis | [] |
| • Tennis | [] |
| • Squash | [] |
| • Taekwondo | [] |
| • Chess | [] |
| • Art or Art Portfolio | [] |
| • Dance and Aerobics | [] |
| <u>SPORTS ACTIVITY ON PAYMENT</u> | |
| ❖ Shooting | [] |
| Athletics will be done periodically | |

Activity (2 days) Tick one

| | |
|--------------------------------|-----|
| • Cricket | [] |
| • Chess | [] |
| • Swimming | [] |
| • Table Tennis | [] |
| • Tennis | [] |
| • Badminton | [] |
| • Squash | [] |
| • Volleyball | [] |
| • Basketball | [] |
| • Football | [] |
| • Taekwondo | [] |
| • Visual Art | [] |
| • Dance | [] |
| • Synthesizer | [] |
| • Tabla | [] |
| • Guitar | [] |
| • Drums | [] |
| • Violin | [] |
| • Sitar | [] |
| • Congo | [] |
| • Vocal Indian & Western Music | [] |
| ❖ Robotics on payment | [] |

Activity (2 days) Tick one

| | |
|--------------------------------|-----|
| • Cricket | [] |
| • Chess | [] |
| • Swimming | [] |
| • Table Tennis | [] |
| • Tennis | [] |
| • Badminton | [] |
| • Squash | [] |
| • Volleyball | [] |
| • Basketball | [] |
| • Football | [] |
| • Taekwondo | [] |
| • Visual Art | [] |
| • Dance | [] |
| • Synthesizer | [] |
| • Tabla | [] |
| • Guitar | [] |
| • Drums | [] |
| • Violin | [] |
| • Sitar | [] |
| • Congo | [] |
| • Vocal Indian & Western Music | [] |
| ❖ Robotics on payment | [] |

Annexure – 10

School Activity Calendar Pre-Primary



JAYSHREE PERIWAI INTERNATIONAL SCHOOL
Mahapura SEZ Road, Ajmer Road, Jaipur Ph. 9782744444, 9782744445
0141-3346777 (Senior Block) 0141-3057777 (Junior Block)

Pre-Primary School Activity Calendar (2023-2024)

APRIL – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|-------|---|--------|
| 3 rd | Mon. | New Teachers Orientation | |
| 6 th | Thur. | New Parent Orientation | |
| 7 th | Fri. | GOOD FRIDAY - HOLIDAY | |
| 10 th | Mon. | New Session Begins (PP-12) First Impression (Nur) | |
| 11 th | Tue. | Meeting Helpers Around the School (KG) | |
| 12 th | Wed. | Move like an Animal (UKG) | |
| 13 th | Thur. | Animal Masquerade (UKG) | |
| 14 th | Fri. | Baisakhi Celebration (KG) Ruddy Red Day (Nur) | |
| 17 th | Mon. | Visit to Post Office* (KG) | |
| 18 th | Tue. | Beat the Heat with Lemonade (PP) | |
| 20 th | Thur. | Rendezvous with the Doctor* (KG) | |
| 21 st | Fri. | Earth Day (PP) | |
| 22 nd | Sat. | IDUL-FITR - HOLIDAY* | |
| 24 th | Mon. | Book-a-licious Day (PP) | |
| 25 th | Tue. | Visit to Farm* (UKG) | |
| 26 th | Wed. | Feeding the Tweeties (UKG) | |
| 27 th | Thur. | Visit to Fire Station* (KG) | |
| 28 th | Fri. | Yanky Yellow Day (Nur) | |

MAY – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|-------|---|--------|
| 2 nd | Tue. | Aqua Day (PP) Visit to Hotel* (KG) | |
| 4 th | Thur. | Pretend Play- Let's Hibernate (UKG) | |
| 5 th | Fri. | Bombastic Blue Day (Nur) | |
| 8 th | Mon. | Show and Tell (PP) | |
| 9 th | Tue. | Pet Day (UKG) | |
| 10 th | Wed. | Hunt Me Down- Camouflage (UKG) | |
| 11 th | Thur. | Say Hello to Vet (UKG) | |
| 12 th | Fri. | Summer Sounds - A Music Concert (PP) | |
| 15 th | Mon. | Fun with Colours (Nur, KG) Poster Making- Pledge to Save Animals (UKG) | |
| 16 th | Tue. | Put in the Pond (UKG) | |
| 18 th | Thur. | Visit to Post Office* (KG) Shapes Day (PP) | |
| 19 th | Fri. | Opulent Orange Day (Nur) | |
| 22 nd | Mon. | Quiz Mania (KG) | |
| 23 rd | Tue. | Animal Party (UKG) | |
| 24 th | Wed. | Melon Cooler (PP) | |
| 25 th | Thur. | Story Session (PP) | |
| 26 th | Fri. | Last Working Day (PP-12) Test for all | |
| 27 th | Sat. | PTM (PP-12) Last Working Day for Teachers | |
| 29 th | Mon. | Summer Camp Begins | |

*Tentative

JUNE – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|-------|-------------------|--------|
| 17 th | Sat. | Summer Camp Show | |
| 28 th | Wed. | Teachers Workshop | |
| 29 th | Thur. | Teachers Workshop | |
| 30 th | Fri. | Teachers Workshop | |

JULY – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|-------|--|--------|
| 3 rd | Mon. | School Reopens (PP-10, 12) Test for all | |
| 4 th | Tues. | Nature Trail (KG) | |
| 6 th | Thu. | Nature Scavenger Hunt (Nur) | |
| 7 th | Fri. | Visit to Fire Station* (UKG) | |
| 10 th | Mon. | Cookie Traffic Light (UKG) | |
| 11 th | Tue. | What's that Smell (Nur) | |
| 13 th | Thu. | Visit to Plant Nursery* (KG) | |
| 17 th | Mon. | Listening Walk (Nur) | |
| 18 th | Tue. | Cheesy Monaco Bites (PP) | |
| 19 th | Wed. | Card Making (Nur) | |
| 20 th | Thu. | Planting with the Gardener (KG) | |
| 21 nd | Fri. | Exploring the Ambulance (UKG) | |
| 25 th | Tue. | Tickle your Taste Buds (Nur) | |
| 26 th | Wed. | Scrub the Car Down (UKG) | |
| 29 th | Sat. | MUHARRAM - HOLIDAY* | |
| 31 st | Mon. | Sciencetastic Day (PP) | |

AUGUST – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--------|
| 2 nd | Wed. | Aerodynamics Science of Flight (UKG) | |
| 3 rd | Thu. | FLAIR FEST (Inter School Competition)* | |
| 4 th | Fri. | FLAIR FEST (Inter School Competition)* | |
| 7 th | Mon. | My Planting Patch (KG) | |
| 11 th | Fri. | Peace Bird (PP) | |
| 14 th | Mon. | Holiday (In lieu of 19 th August Working) | |
| 15 th | Tue. | INDEPENDENCE DAY – HOLIDAY | |
| 16 th | Wed. | World of Science- Hot Air Balloon (UKG) | |
| 17 th | Thu. | Toss up a Salad (PP) | |
| 18 th | Fri. | Story Enactment (Nur) Space Day (PP) | |
| 19 th | Sat. | Full School Working (PP-12) (In lieu of 14 th August Holiday) | |
| 23 rd | Wed. | Summer Project Assembly for Students (PP) | |
| 25 th | Fri. | Summer Project Assembly For Parents (PP) | |
| 28 th | Mon. | Show and Tell (PP) | |
| 30 th | Wed. | RAKSHA BANDHAN – HOLIDAY | |

SEPTEMBER – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|-----------------------------------|--------|
| 1 st | Fri. | Airport Dramatic Play (UKG) | |
| 5 th | Tue. | Teachers Day Celebrations | |
| 6 th | Wed. | Handi Decoration (PP) | |
| 7 th | Thu. | Janmashtami Celebrations | |
| 8 th | Fri. | Visit to Paper Factory* (KG) | |
| 11 th | Mon. | Poster Making Mania (KG, UKG) | |
| 12 th | Tue. | Fruit and Cracker Pizza (PP) | |
| 18 th | Mon. | Table Manner Week Begins (PP) | |
| 19 th | Tue. | Eco-Friendly Ganesha (PP) | |
| 20 th | Wed. | Table Mat Designing (PP) | |
| 21 st | Thu. | Napkin Folding Activity (PP) | |
| 22 nd | Fri. | Table Laying Activity (PP) | |
| 23 rd | Sat. | Full School Working (PP-12) | |
| 25 th | Mon. | Sun Science Experiment (KG) | |
| 26 th | Tue. | Goldilocks - Role Play (Nur) | |
| 27 th | Wed. | Tell-a-Tale (Story telling) (UKG) | |
| 28 th | Thu. | Matheteer Day (PP) | |

*Tentative

OCTOBER – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|------------------------------------|--|
| 2 nd | Mon. | GANDHI JAYANTI - HOLIDAY | |
| 3 rd | Tue. | Wellness Week Begins (PP) | |
| 4 th | Wed. | Wafer Balls (PP) | |
| 6 th | Fri. | Fantasy Day (PP) | |
| 9 th | Mon. | How I express myself (Nur) | |
| 11 th | Wed. | Picture Reading (KG, UKG) | |
| 13 th | Fri. | My Sand Castle (Nur) | |
| 19 th | Thu. | Dancing with Dandiya (KG) | |
| 20 th | Fri. | Dussehra Celebration (PP) | |
| 23 rd | Mon. | NAVAMI - HOLIDAY | |
| 24 th | Tue. | DUSSEHRA - HOLIDAY | |
| 25 th | Wed. | | Athletics Practice Begins Grade PP to 5 |
| 28 th | Sat. | PTM & RESULTS (PP-5) | |
| 30 th | Mon. | Hygiene Week (UKG) | |
| 31 st | Tue. | Halloween Dress-up Day (PP) | |

NOVEMBER – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|-------------------------------------|------------|---|--------------------------|
| 1 st | Wed. | Little Star Math Olympiad (KG, UKG) | |
| 3 rd | Fri. | Sports Day (PP-5) | Sports Day (PP-5) |
| 6 th | Mon. | Diwali Week Begins (PP) Cuddle your Pets during Diwali (UKG) | |
| 7 th | Tue. | Jazz up the Rangoli (PP) | |
| 8 th | Wed. | Deck up the Diyas (PP) | |
| 9 th | Thu. | Story Fest (PP) Roll out the Laddoos (PP) | |
| 10 th | Fri. | Greeting to Grandparents (PP) Traditional Dress-up Day (PP) | |
| 11 th – 19 th | Sat. – Sun | DIWALI - HOLIDAYS | |
| 20 th | Mon. | School Reopens Test for All | |
| 21 st | Tue. | Overbooked Inter House Competition (PP) | |
| 22 nd | Wed. | Guest Lecture by Dietician* (UKG) Little Star EVS Olympiad (KG,UKG) | |
| 23 rd | Thu. | Story Identification (Nur) | |
| 27 th | Mon. | Visit to Fitness Centre* (UKG) | |
| 28 th | Tue. | Exploring Colours (Nur) | |

DECEMBER – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|--|-------------|---|--------|
| 1 st | Fri. | Little Star Hindi Olympiad (KG, UKG) | |
| 4 th | Mon. | Shadow Play (Nur) | |
| 6 th | Wed. | Exploring Our Shadow (Nur) Little Star English Olympiad (KG, UKG) | |
| 7 th | Thu. | Fruit and Veggies Face Day (UKG) | |
| 8 th | Fri. | Changing Colours of Light (Nur) | |
| 12 th | Tue. | Very Hungry Caterpillar Role Play (KG) | |
| 13 th | Wed. | IDA / Music Together Show (PP-2) | |
| 15 th | Fri. | JPIS - CARNIVAL* | |
| 18 th | Mon. | Christmas Week Begins (PP) Decorating Xmas Tree (PP) | |
| 19 th | Tue. | Snowman Wreath (PP) | |
| 20 th | Wed. | Reindeer Mask (PP) | |
| 21 st | Thu. | Carol Singing (PP) | |
| 22 nd | Fri. | Last Working Day (PP-12) Decorating Cup Cake (PP) | |
| 25 th | Mon. | CHRISTMAS - HOLIDAY | |
| 23 rd Dec. – 7 th Jan. | Sat. – Sun. | WINTER VACATIONS | |

*Tentative

JANUARY – 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--------|
| 4 th | Thu. | Teachers Workshop | |
| 5 th | Fri. | Teachers Workshop | |
| 8 th | Mon. | School Reopens (PP-12) Test for All | |
| 9 th | Tue. | Nature Walk (UKG) | |
| 10 th | Wed. | Reflection Hunt (Nur) | |
| 11 th | Thu. | Colour Mixing with Lights (Nur) | |
| 12 th | Fri. | Kite Flying (PP) | |
| 14 th | Sun. | MAKAR SAKRANTI - HOLIDAY | |
| 17 th | Wed. | Visit to Doll Museum* (KG) | |
| 19 th | Fri. | Science is Fun- Sink and Float (UKG) | |
| 22 nd | Mon. | Class Photo (PP-5) | |
| 23 rd | Tue. | Visit to Plant Nursery* (Nur) | |
| 25 th | Thu. | Tri Colour Sandwich (PP) | |
| 26 th | Fri. | REPUBLIC DAY - HOLIDAY | |
| 30 th | Tue. | Bring your Pet (Nur) | |
| 31 st | Wed. | See me Grow (Nur) | |

FEBRUARY – 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|--------|
| 1 st | Thu. | Visit to Farm* (PP) | |
| 2 nd | Fri. | Time to do the Laundry (KG) | |
| 5 th | Mon. | Visit to the Kitchen* (UKG) | |
| 6 th | Tue. | World of the Hungry Caterpillar (Nur) | |
| 7 th | Wed. | My World of Stories (PP) | |
| 8 th | Thu. | Let's Get Dressed (KG) | |
| 13 th | Tue. | Meet the Mason (UKG) | |
| 15 th | Thu. | English Recitation (PP) | |
| 16 th | Fri. | Tie and Dye (KG) | |
| 20 th | Tue. | Scientific Exploration (UKG) | |
| 21 st | Wed. | Swiggly Wiggly Jelly (PP) | |
| 22 nd | Thu. | See Me Change - States of Matter (UKG) | |

MARCH – 2024

| DATE | DAY | ACTIVITY | SPORTS |
|-------------------------------------|-----------|---|--------|
| 1 st | Fri. | PYP Annual Day Evening Practice* (1-5) | |
| 2 nd | Sat. | Annual Day* (PP-5) | |
| 8 th | Fri. | Show and Tell (PP) | |
| 13 th | Wed. | Picture Reading (Nur) | |
| 14 th | Thu. | Visit to the Paper Factory (UKG) | |
| 15 th | Fri. | We are Growing Healthy Habits (PP) | |
| 16 th | Sat. | Full School Working (PP-12) | |
| 18 th | Mon. | Stitch me up - A Day with the Tailor (KG) | |
| 22 nd | Fri. | Last Working Day (PP-5) | |
| 25 th – 26 th | Mon.-Tue. | HOLI - HOLIDAY | |
| 28 th | Thu. | PTM & RESULTS (K.G., 1, 3 & 5) Books & Uniform | |
| 29 th | Fri. | GOOD FRIDAY - HOLIDAY | |
| 30 th | Sat. | PTM & RESULTS (Nur., Prep., 2 & 4) Books & Uniform | |

APRIL – 2024

| DATE | DAY | ACTIVITY | SPORTS |
|-----------------|------|-----------------------------------|--------|
| 1 st | Mon. | New Teachers Orientation | |
| 8 th | Mon. | New Session Begins (PP-12) | |

*Tentative

School Activity Calendar Grade 1 - 5



JAYSHREE PERIWAL INTERNATIONAL SCHOOL
Mahapura SEZ Road, Ajmer Road, Jaipur Ph. 9782744444, 9782744445
0141-3346777 (Senior Block) 0141-3057777 (Junior Block)

Grade 1 to 5 School Activity Calendar (2022-2023)

APRIL – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|-------|---|---|
| 3 rd | Mon. | New Teachers Orientation | |
| 6 th | Thur. | New Parent Orientation | |
| 7 th | Fri. | GOOD FRIDAY - HOLIDAY | |
| 10 th | Mon. | New Session Begins (PP-12) | |
| 12 th | Wed. | City Tour* (3) | |
| 13 th | Thur. | Council Speeches (5) | |
| 17 th | Mon. | Story Reading Competition (1-2) Puzzle competition (3-5) | |
| 20 th | Thur. | Guest Lecture* (3) | |
| 21 st | Fri. | Earth Day (1-5) | |
| 22 nd | Sat. | IDUL-FITR - HOLIDAY* | |
| 24 th | Mon. | Book-a-licious Day (1-5) | |
| 26 th | Tue. | | 2nd JPIS (U-12) Inter School Basketball & Football Tournament |
| 27 th | Thur. | Energy survey of the school*(4) | 2nd JPIS (U-12) Inter School Basketball & Football Tournament |
| 28 th | Fri. | | 2nd JPIS (U-12) Inter School Basketball & Football Tournament |
| 29 th | Sat. | Vocab-O-Pedia (3-5) Round 1 (Online) | |

MAY – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|-------|--|---|
| 1 st | Mon. | Stem Challenge Day (3) Guest Lecture by Dr. Parent* (5) | |
| 2 nd | Tue. | Aqua Day (1-2) | |
| 3 rd | Wed. | Stem Challenge Day (4) | |
| 4 th | Thur. | Stem Challenge Day (1) | |
| 5 th | Fri. | Investiture Ceremony (5) Visit to Construction Site* (1) Stem Challenge Day (2) | |
| 8 th | Mon. | Poetry Recitation Competition (1-2) Stem Challenge Day (5) | Inter House Badminton Grade 3 (Boys/Girls) |
| 9 th | Tue. | Debate (5) Visit to STP* (2) | |
| 10 th | Wed. | Speech Competition (4) | |
| 11 th | Thur. | Read an Excerpt (3) | |
| 12 th | Fri. | Summer Sounds - A Music Concert (1) | |
| 13 th | Sat. | Vocab-O-Pedia (3-5) Round 2 (Online) | |
| 15 th | Mon. | Visit to Bio Lab* (5) | Inter House Badminton Grade 4 (Boys/Girls) |
| 17 th | Wed. | Summer Project Assembly for Students (3) | Inter House Football Grade 1 to 3 (Boys/ Girls) |
| 18 th | Thur. | Shapes Day (1-2) | |
| 19 th | Fri. | Summer Project Assembly for Parents (3) | |
| 22 nd | Mon. | Puzzle competition (1-2) | Inter House Badminton Grade 5 (Boys/Girls) |
| 25 th | Thur. | Story Session (1-5) | |
| 26 th | Fri. | Last Working Day (PP-12) Test for all | |
| 27 th | Sat. | PTM (PP-12) Last Working Day for Teachers | |
| 29 th | Mon. | Summer Camp Begins | |

JUNE – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|-------|-------------------------|--------|
| 17 th | Sat. | Summer Camp Show | |
| 28 th | Wed. | Teachers Workshop | |
| 29 th | Thur. | Teachers Workshop | |
| 30 th | Fri. | Teachers Workshop | |

*Tentative

JULY – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|-------|---|---|
| 3 rd | Mon. | School Reopens (PP-10, 12) Test for all | |
| 4 th | Tues. | Just- A- Minute Competition (1-5) | |
| 8 th | Sat. | Vocab-O-Pedia (3-5) Round 3 (Online) | |
| 10 th | Mon. | | Inter House Squash Grade 4 & 5 (Boys/Girls) |
| 12 th | Wed. | Vocab-O-Pedia (1-2) Round 1 | |
| 14 th | Fri. | Investiture Ceremony (2) | |
| 17 th | Mon. | Readers Day Read a Book (1) Story Illustration (2) Missing Character Poster (3) Story Depiction (4) Comic Strip Designing (5) | Inter House Basketball Grade 1 to 3 (Boys/ Girls) Inter House Football Grade 4 & 5 (Boys/ Girls) |
| 19 th | Wed. | Roald Dahl Day (3-5) | |
| 20 th | Thu. | Visit to Akshardham Temple & Post Office* (1) | |
| 22 nd | Sat. | Vocab-O-Pedia (3-5) Round 4 (Online) | |
| 24 th | Mon. | | Inter House Basketball Grade 4 & 5 (Boys/ Girls) |
| 25 th | Tue. | Visit to Birla Planetarium* (2) | |
| 26 th | Wed. | Summer Project Assembly for Students (4) Vocab-O-Pedia (1-2) Round 2 | |
| 27 th | Thu. | Visit to Central Park* (1) Guest Lecture* (3) | |
| 28 th | Fri. | Visit to Albert Hall Museum* (5) Summer Project Assembly for Parents (4) | |
| 29 th | Sat. | MUHARRAM - HOLIDAY* | |
| 31 st | Mon. | Sciencetastic Day (1-2) | Inter House Swimming Grade 1 to 3 (Boys/ Girls) |

AUGUST – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|---|
| 1 st | Tue. | Sciencetastic Day (3-5) | |
| 2 nd | Wed. | Guest Lecture on Our Country* (4) | |
| 3 rd | Thu. | FLAIR FEST (Inter School Competition)* | |
| 4 th | Fri. | FLAIR FEST (Inter School Competition)* | |
| 5 th | Sat. | Vocab-O-Pedia (3-5) Round 5 (Online) | |
| 7 th | Mon. | Speed Typing Competition (1) Table Manners Week* (1) Healthy Food Fest (3) | Inter House Swimming Grade 4 to 5 (Boys/ Girls) |
| 8 th | Tue. | Speed Typing Competition (2) | |
| 9 th | Wed. | Vocab-O-Pedia (1-2) Round 3 Speed Typing Competition (3) Summer Project Assembly for Students (2) | |
| 10 th | Thu. | Visit to Farm* (1) Speed Typing Competition (4) | |
| 11 th | Fri. | Summer Project Assembly For Parents (2) Field Trip to Nahargarh Fort* (4) Speed Typing Competition (5) | |
| 14 th | Mon. | HOLIDAY (In lieu of 19th August Working) | |
| 15 th | Tue. | INDEPENDENCE DAY – HOLIDAY | |
| 16 th | Wed. | Mediterranean Food Festival (5) Vocab-O-Pedia (3-5) Elimination Round | Inter House Table Tennis Grade 3 to 5 (Boys/ Girls) |
| 17 th | Thu. | Visit to a Bakery* (1) | Inter Houe Taekwondo Grade 1 to 3 (Boys/ Girls) |
| 18 th | Fri. | Space Day (1-2) | |
| 19 th | Sat. | Full School Working (PP-12) (In lieu of 14th August Holiday) Cultural Fest (4) | |
| 21 st | Mon. | | Inter House Chess Grade 4 & 5 (Boys/ Girls) |
| 23 rd | Wed. | Vocab-O-Pedia (1-5) Semi Final Round | Inter House Taekwondo Grade 4 & 5 (Boys/ Girls) |
| 24 th | Thu. | Visit to Pasta Factory* (1) | |
| 28 th | Mon. | Walk around the School (2) Healthy Food Fest (1) | Inter House Skating Grade 1 to 3 (Boys/ Girls) |
| 30 th | Wed. | RAKSHA BANDHAN – HOLIDAY | |
| 31 st | Thu. | Guest Lecture by Dietician* (1) Visit to the Gym* (3) | |

*Tentative

SEPTEMBER – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|--|
| 1 st | Fri. | Vocab-O-Pedia (1-5) Final Round Guest Lecture on Wellness* (5) | |
| 5 th | Tue. | Teachers Day Celebrations | |
| 6 th | Wed. | Summer Project Assembly for Students (1) | |
| 7 th | Thu. | Guest Lecture by a Migrant* (4) | |
| 8 th | Fri. | Summer Project Assembly for Parents (1) Field Trip to Art Gallery* (3) | Inter House Skating Grade 4 (Boys/ Girls) |
| 9 th | Sat. | Math-O-Pedia (1-5) Round 1 (Online) | |
| 11 th | Mon. | Mother Tongue Week /Hindi Diwas (1-5) Hindi Debate (5) | Inter House Skating Grade 5 (Boys/ Girls) |
| 12 th | Tue. | Hindi Role Play (4) | Inter House Tennis Grade 4 (Boys/ Girls) |
| 13 th | Wed. | Summer Project Assembly for Students (5) Hindi Recitation (3) | |
| 14 th | Thu. | Hindi Persuasive Speaking (2) | Inter House Cricket Grade 1 to 3 (Boys/ Girls) |
| 15 th | Fri. | Summer Project Assembly for Parents (5) Hindi Creative Writing (1) | |
| 16 th | Sat. | Math-O-Pedia (1-5) Round 2 (Online) | |
| 17 th | Sun. | Educational Tour begins* (3, 4, 5) | |
| 18 th | Mon. | Educational Tour begins* (1,2) | Inter House Tennis Grade 5 (Boys/ Girls) |
| 23 rd | Sat. | Full School Working (PP-12) Visit to Community Home* (5) | Inter House Cricket Grade 4 & 5 (Boys/ Girls) |
| 25 th | Mon. | | Inter House Tennis Grade 1 & 3 (Boys/ Girls) |
| 26 th | Tue. | Math Mid Term Assessment (1-5) | Inter House Chess Grade 1 to 3 (Boys/ Girls) |
| 27 th | Wed. | Field Trip to an Organisation* (2) | |
| 28 th | Thu. | Matheteer Day (1-2) | |
| 29 th | Fri. | Matheteer Day (3-5) | |
| 30 th | Sat. | Math-O-Pedia (1-5) Round 3 (Online) | |

OCTOBER – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|---|
| 2 nd | Mon. | GANDHI JAYANTI - HOLIDAY | |
| 3 rd | Tue. | English Mid Term Assessment (1-5) Wellness Week Begins (1-5) | Field Events For Grade 1 to 3 (Medicine ball, Throw & Jump) |
| 4 th | Wed. | English Mid Term Assessment (1-5) | |
| 5 th | Thu. | Guest Lecture by an Artist* (3) | Field Events For Grade 4 & 5 (Medicine ball, Throw & Jump) |
| 7 th | Sat. | Math-O-Pedia (1-5) Round 4 (Online) | |
| 10 th | Tue. | International General Knowledge Olympiad (1-5) | |
| 13 th | Fri. | Guest Lecture on Cyber Crime* (5) | |
| 14 th | Sat. | Math-O-Pedia (1-5) Round 5 (Online) | |
| 18 th | | Guest lecture by an advocate* (4) Math-O-Pedia (1-5) Elimination Round | |
| 20 th | Fri. | Dussehra Celebration (1-5) | |
| 23 rd | Mon. | NAVAMI - HOLIDAY | |
| 24 th | Tue. | DUSSEHRA - HOLIDAY | |
| 25 th | Wed. | Math-O-Pedia (1-5) Semi Final Round | Athletics Practice Begins Grade PP to 5 |
| 28 th | Sat. | PTM & RESULTS (PP-5) | |
| 30 th | Mon. | Geography Day (3-5) | |
| 31 st | Tue. | Halloween Dress-up Day (1-2) | |

NOVEMBER – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|-----------------|------|---|--------------------------|
| 1 st | Wed. | Math-O-Pedia (1-5) Final Round | |
| 2 nd | Thu. | International English Olympiad (1-5) | |
| 3 rd | Fri. | Sports Day (PP-5) | Sports Day (PP-5) |

*Tentative

| | | | |
|-------------------------------------|------------|--|--|
| 6 th | Mon. | Diwali Week Begins (1-5) MS Paint Competition (2) Lantern Making (1) Eco Friendly Diwali Campaign(5) | |
| 7 th | Tue. | Diya Decoration (2) Rangoli Making (4) | |
| 8 th | Wed. | Bandhanwar Designing (3) | |
| 9 th | Thu. | Story Fest (1-2) | |
| 10 th | Fri. | Story Fest (3-5) | |
| 11 th – 19 th | Sat. – Sun | DIWALI - HOLIDAYS | |
| 20 th | Mon. | School Reopens Test for All | |
| 21 st | Tue. | Overbooked Inter House Competition (1-5) National Science Olympiad (1-5) | |
| 22 nd | Wed. | Visit to Zoological Park* (3) | |
| 23 rd | Thu. | Visit to Albert Hall* (2) | |
| 27 th | Mon. | Global Food Fest (2) | |

DECEMBER – 2023

| DATE | DAY | ACTIVITY | SPORTS |
|--|-------------|--|--------|
| 1 st | Fri. | National Science Talent Search Examination (1-5) | |
| 4 th | Mon. | Tux Paint Competition (1) | |
| 5 th | Tue. | Guest Lecture on Migration* (2) | |
| 6 th | Wed. | Overbooked Interschool Online Competition Visit to Science Park* (5) | |
| 7 th | Thu. | Overbooked Interschool Online Competition | |
| 8 th | Fri. | Overbooked Interschool Online Competition | |
| 11 th | Mon. | PPT Competition (3) | |
| 12 th | Tue. | Christmas Cookie Jar (3) | |
| 13 th | Wed. | IDA/ Music Together Show (PP-2) Walk with the Electrical Engineer* (5) | |
| 14 th | Thu. | International Math Olympiad (1-5) | |
| 15 th | Fri. | JPIS - CARNIVAL* | |
| 17 th | Sun. | Art with a Heart (1-5) | |
| 18 th | Mon. | Christmas Week Begins (1-5) Art with a Heart (1-5) Card Making (1) | |
| 19 th | Tue. | National Cyber Olympiad (1-5) Art with a Heart (1-5) Give away a Stocking (4) | |
| 20 th | Wed. | Mail to Santa (2) | |
| 21 st | Thu. | Christmas Carols Bake Sale (5) | |
| 22 nd | Fri. | Last Working Day (PP-12) | |
| 25 th | Mon. | CHRISTMAS - HOLIDAY | |
| 23 rd Dec. – 7 th Jan. | Sat. – Sun. | WINTER VACATIONS | |

JANUARY – 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--------|
| 4 th | Thu. | Teachers Workshop | |
| 5 th | Fri. | Teachers Workshop | |
| 8 th | Mon. | School Reopens (PP-12) Test for All | |
| 9 th | Tue. | Mathletic Competition (1-5) | |
| 11 th | Thu. | Visit to Science Park* (3) | |
| 12 th | Fri. | Elocution Competition (3) Debate Competition (4) Speech Competition (5) | |

*Tentative

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|------------------|------|---|---|
| 14 th | Sun. | MAKAR SAKRANTI - HOLIDAY | |
| 15 th | Mon. | Story Telling Competition (1-2) | |
| 16 th | Tue. | | Inter Section Football Grade 4 & 5 (Boys/ Girls) |
| 17 th | Wed. | | Inter Section Basketball Grade 1 to 3 (Boys/ Girls) |
| 18 th | Thu. | Guest Lecture by Media Specialist* (4) | |
| 19 th | Fri. | IDA (3-5) | Inter Section Basketball Grade 4 & 5 (Boys/ Girls) |
| 22 nd | Mon. | Class Photo (PP-5) Movie Making Competition (4) | Inter Section Skating Grade 1 to 3 (Boys/ Girls) |
| 23 rd | Tue. | | Inter Section Tennis Grade 4 & 5 (Boys/ Girls) |
| 24 th | Wed. | Field Trip to Paper Recycling Factory* (1) | |
| 25 th | Thu. | Field Trip to Zee Studios* (4) | |
| 26 th | Fri. | REPUBLIC DAY - HOLIDAY | |
| 29 th | Mon. | | Inter Section Football Grade 1 to 3 (Boys/ Girls) |
| 31 st | Wed. | | Inter Section Skating Grade 4 & 5 (Boys/ Girls) |

FEBRUARY – 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|--------|
| 2 nd | Fri. | Open House for Parents (1-5) Reduce, Reuse, Recycle (1) Story Fest (2) Technofest (3) Digital Detox (4) PYP Exhibition (5) | |
| 5 th | Mon. | Talent Hunt Competition (1) Coding Competition (5) | |
| 6 th | Tue. | Talent Hunt Competition (2) | |
| 7 th | Wed. | Talent Hunt Competition (3) Guest Lecture by an Entrepreneur* (5) | |
| 8 th | Thu. | Talent Hunt Competition (4) | |
| 9 th | Fri. | Talent Hunt Competition (5) | |
| 14 th | Wed. | Guest Lecture on Hero* (2) | |

MARCH – 2024

| DATE | DAY | ACTIVITY | SPORTS |
|-------------------------------------|-----------|---|--------|
| 1 st | Fri. | PYP Annual Day Evening Practice* (1-5) | |
| 2 nd | Sat. | Annual Day* (PP-5) | |
| 5 th | Tue. | English End of Term Assessment (1-5) | |
| 8 th | Fri. | English End of Term Assessment (1-5) | |
| 13 th | Wed. | Math End of Term Assessment (1-5) | |
| 14 th | Thu. | Field Trip to FarmHouse* (4) | |
| 15 th | Fri. | Poetry Writing Competition (1-5) | |
| 16 th | Sat. | Full School Working (PP-12) | |
| 22 nd | Fri. | Last Working Day (PP-5) | |
| 25 th – 26 th | Mon.-Tue. | HOLI - HOLIDAY | |
| 28 th | Thu. | PTM & RESULTS (K.G., 1, 3 & 5) Books & Uniform | |
| 29 th | Fri. | GOOD FRIDAY - HOLIDAY | |
| 30 th | Sat. | PTM & RESULTS (Nur., Prep., 2 & 4) Books & Uniform | |

APRIL – 2024

| DATE | DAY | ACTIVITY | SPORTS |
|-----------------|------|-----------------------------------|--------|
| 1 st | Mon. | New Teachers Orientation | |
| 8 th | Mon. | New Session Begins (PP-12) | |

*Tentative

School Activity Calendar Grade 6 - 8



JAYSHREE PERIWAL INTERNATIONAL SCHOOL
Mahapura SEZ Road, Ajmer Road, Jaipur Ph. 9782744444, 9782744445
0141-3346777 (Senior Block) 0141-3057777 (Junior Block)

Grade 6 to 8 School Activity Calendar (2023-2024)

APRIL 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|---|
| 3 rd | Mon. | New Teachers Orientation | |
| 7 th | Fri. | GOOD FRIDAY - HOLIDAY | |
| 8 th | Sat. | PTM & RESULTS (6-8) Books & Uniform (6-9) | |
| 10 th | Mon. | New Session Begins (PP-12) | |
| 20 th | Thu. | | Inter House Football Practice Match Grade 6 & 7 |
| 21 st | Fri. | World Book Day - English Competition (6-8) | |
| 22 nd | Sat. | IDUL-FITR - HOLIDAY* | |
| 27 th | Thu. | | Inter House Football Practice Match Grade 8 |
| 29 th | Sat. | Vocab-O-Pedia Round 1-Online (6-8) | |
| 30 th | Sun. | Science Decathlon Phase 1 Round 1 - Online (6-8) | |

MAY 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|--|
| 4 th | Thu. | Summer Project Assembly (8) | |
| 11 th | Thu. | | Inter House Tennis Grade 6 (B/G) Inter House Badminton Grade 7 (B/G) Inter House Skating Grade 8 (B/G) |
| 13 th | Sat. | Model United Nations (MUN) (6-8) | |
| 14 th | Sun. | Model United Nations (MUN) (6-8) | |
| 15 th | Mon. | Investiture Ceremony | |
| 18 th | Thu. | CEMC Waterloo Math Competition (7 & 8) | Inter House Skating Grade 6 (B/G) Inter House Tennis Grade 7 (B/G) Inter House Badminton Grade 8 (B/G) |
| 19 th | Fri. | Language Competition Spanish/French Round 1 - Online (6-8) | |
| 20 th | Sat. | Vocab-O-Pedia Round 2-Online (6-8) | |
| 21 st | Sun. | Science Decathlon Phase 1 Round 2 - Online (6-8) | |
| 25 th | Thu. | | Inter House Badminton Grade 6 (B/G) Inter House Skating Grade 7 (B/G) Inter House Tennis Grade 8 (B/G) |
| 26 th | Fri. | Last Working Day (PP-12) Test for all Vocab-O-Pedia Round 3-Online (6-8) | |
| 27 th | Sat. | PTM (PP-12) Last Working Day for Teachers | |
| 29 th | Mon. | Summer Camp Begins | |

JUNE 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|-------------------------|--------|
| 17 th | Sat. | Summer Camp Show | |
| 28 th | Wed. | Teachers Workshop | |
| 29 th | Thu. | Teachers Workshop | |
| 30 th | Fri. | Teachers Workshop | |

*Tentative

[1]

JULY 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|----------------------------------|
| 3 rd | Mon. | School Reopens (PP-10, 12) Test for all | |
| 7 th | Fri. | Language Competition Spanish/French - Semi Final (6-8) | |
| 13 th | Thu. | Debate Competition (8) | |
| 15 th | Sat. | Vocab-O-Pedia Round 4-Online (6-8) | |
| 20 th | Thu. | Summer Project Assembly (6) | Inter House Squash Grade 7 (B/G) |
| 27 th | Thu. | Tree Plantation Drive (6 & 7) | |
| 28 th | Fri. | Hindi Creative Writing Competition (6-8) | |
| 29 th | Sat. | MUHARRAM - HOLIDAY* | |
| 30 th | Sun. | Science Decathlon Phase 1 Round 3 - Online (6-8) | |

August 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|---|
| 3 rd | Thu. | FLAIR FEST (Inter School Competition)* | |
| 4 th | Fri. | FLAIR FEST (Inter School Competition)* | |
| 9 th | Wed. | Vocab-O-Pedia- Elimination Round (6-8) | |
| 10 th | Thu. | Language Competition Spanish/French - Final (6-8) | Inter House Cricket Grade 6 to 8 (B/G) Inter House Football Grade 6 to 8 (B/G) |
| 11 th | Fri. | Human Rights Cartoon Strip Competition – Humanities (6-8) | |
| 14 th | Mon. | Long Weekend Holiday (In lieu of 19th August Working) | |
| 15 th | Tue. | INDEPENDENCE DAY – HOLIDAY | |
| 19 th | Sat. | Full School Working Test for all Vocab-O-Pedia- Semi Final Round (6-8) (In lieu of 14th August Holiday) (PP-12) | Inter House Basketball Grade 6 to 8 (B/G) |
| 21 st | Mon. | Talent Hunt- Vocal/Instrumental/Dance (6) | Inter House Squash Grade 6 (B/G) Inter House Swimming Grade 7 & 8 (B/G) |
| 22 nd | Tue. | Talent Hunt- Vocal/Instrumental/Dance (7) | |
| 24 th | Thu. | Talent Hunt- Vocal/Instrumental/Dance (8) | |
| 27 th | Sun. | Science Decathlon Phase 1 Round 4 - Online (6-8) | |
| 30 th | Wed. | RAKSHA BANDHAN – HOLIDAY | |
| 31 st | Thu. | Debate Competition (7) | Inter House Taekwondo Grade 6 to 8 (B/G) |

September 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--|
| 1 st | Fri. | Vocab-O-Pedia- Final Round (6-8) | |
| 4 th | Mon. | Explorations in Art (6-8) | |
| 5 th | Tue. | Teachers Day Assembly | |
| 7 th | Thu. | | Inter House Swimming Grade 6 (B/G) Inter House Squash Grade 8 (B/G) |
| 8 th | Fri. | Science Decathlon Phase 1 Semifinal (6-8) | |
| 18 th | Mon. | Mid Term Exams Begin* (6-8) | |
| 23 rd | Sat. | Full School Working (PP-12) | |
| 25 th | Mon. | Annual Day Prize Distribution Practice (6-8) | |
| 27 th | Wed. | Annual Day Prize Distribution Practice (6-8) | |
| 29 th | Fri. | Annual Day Prize Distribution Practice (6-12) | |

*Tentative

[2]

October 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------------------------|-----------|--|--------|
| 2 nd | Mon. | GANDHI JAYANTI - HOLIDAY | |
| 9 th -13 th | Mon.-Fri. | Movie Making/Website Designing Week - ICT (6-8) | |
| 10 th | Tue. | International G.K. Olympiad (1-10) | |
| 14 th | Sat. | School Working (6-12) Test for all | |
| 19 th | Thu. | Annual Day Evening Practice (6-12)* | |
| 20 th | Fri. | Annual Day* | |
| 21 st | Sat. | PTM & RESULTS (6-12) | |
| 21 st -24 th | Sat.-Tue. | Education Tour (6-8) | |
| 23 rd | Mon. | NAVAMI - HOLIDAY | |
| 24 th | Tue. | DUSSHERA - HOLIDAY | |
| 28 th | Sat. | Math-O-Pedia Round 1-Online (6-8) | |
| 29 th | Sun. | Science Decathlon Phase 2 Round 1 - Online (6-8) | |

November 2023

| DATE | DAY | ACTIVITY | SPORTS |
|---------------------|-----------|---|---|
| 2 nd | Thu. | STEM Challenge (8) International English Olympiad (1-12) | Inter House Table Tennis Grade 6 to 8 (B/G) |
| 4 th | Sat. | Math-O-Pedia Round 2-Online (6-8) | |
| 6 th | Mon. | | Inter House Chess Grade 6 to 8 (B/G) |
| 8 th | Wed. | STEM Challenge (6) | |
| 10 th | Fri. | Test for all | |
| 11-19 th | Sat.-Sun. | DIWALI - HOLIDAYS | |
| 20 th | Mon. | School Reopens Test for all | |
| 21 st | Tue. | National Science Olympiad (1-12) | |
| 22 nd | Wed. | STEM Challenge (7) | |
| 23 rd | Thu. | English Creative Writing Competition (6-8) | |
| 25 th | Sat. | Math-O-Pedia Round 3-Online (6-8) | |
| 26 th | Sun. | Science Decathlon Phase 2 Round 2 - Online (6-8) | |
| 30 th | Thu. | Debate Competition (6) | |

December 2023

| DATE | DAY | ACTIVITY | SPORTS |
|--|-----------|--|---|
| 1 st | Fri. | National Level Science Talent Search Examination (NSTSE) (1-12) | |
| 2 nd | Sat. | Math-O-Pedia Round 4-Online (6-8) | |
| 7 th | Thu. | Summer Project Assembly (7) | |
| 9 th | Sat. | WINTER BALL (6-8)* | |
| 14 th | Thu. | International Mathematics Olympiad (1-12) | Inter House Volleyball Grade 6 to 8 (B/G) |
| 16 th | Sat. | CARNIVAL* | |
| 17 th | Sun. | Art with a Heart Science Decathlon Phase 2 Round 3 - Online (6-8) | |
| 18 th | Mon. | Art with a Heart | Basketball Practice Match Grade 7 (B/G) |
| 19 th | Tue. | Art with a Heart National Cyber Olympiad (1-10) | |
| 22 nd | Fri. | Last Working Day (PP-12) Test for all | |
| 25 th | Mon. | CHRISTMAS - HOLIDAY | |
| 23 rd Dec.- 7 th Jan. | Sat.-Sun. | WINTER VACATIONS | |

January 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------------------------|-----------|--|---|
| 4 th | Thu. | Teachers Workshop | |
| 5 th | Fri. | Teachers Workshop | |
| 8 th | Mon. | School Reopens (PP-12) Test for all | |
| 10 th | Wed. | | Sports Day Athletics Practice Grade 6 to 12 |
| 12 th | Fri. | Math-O-Pedia Elimination Round (6-8) | |
| 14 th | Sun. | MAKAR SAKRANTI - HOLIDAY | |
| 15 th -19 th | Mon.-Fri. | Typing Competition Week - ICT (6-8) | Field Events Finals Grade 6 to 8 |
| 23 rd | Tue. | Sports Heats (6-12) | |
| 24 th | Wed. | Sports Heats (6-12) | |
| 25 th | Thu. | Sports Day (6-12) | |
| 26 th | Fri. | REPUBLIC DAY - HOLIDAY | |
| 28 th | Sun. | Science Decathlon Phase 2 Round 4 - Online (6-8) | |
| 31 st | Wed. | Science Quiz Round -1 (6-8) | |

*Tentative

[3]

February 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--|
| 1 st | Thu. | IGCSE Subjects Orientation for Students (8) | |
| 2 nd | Fri. | Math-O-Pedia Semi Final Round (6-8) IGCSE Subjects Orientation for Parents (8) | |
| 9 th | Fri. | Math-O-Pedia Final Round (6-8) | |
| 10 th | Sat. | IGCSE Subject form Submission (8) | |
| 12 th | Mon. | Poster Making Competition – Art (6-8) | |
| 15 th | Thu. | Science Quiz Final Round (6 & 7) | Tennis Practice Match Grade 7 (B/G) Basketball Practice Match Grade 8 (B/G) |
| 16 th | Fri. | Science Quiz Final Round (8) | |
| 22 th | Thu. | | Basketball Practice Match Grade 6 (B/G) Tennis Practice Match Grade 8 (B/G) |
| 23 rd | Fri. | Science Decathlon Phase 2 Semifinal (6-8) | |
| 29 th | Thu. | | Tennis Practice Match Grade 6 (B/G) |

March 2024

| DATE | DAY | ACTIVITY | SPORTS |
|-------------------------------------|----------|--------------------------------|--------|
| 2 nd | Sat. | Annual Day (PP-5)* | |
| 7 th | Thu. | Science Decathlon Finals (6-8) | |
| 8 th | Fri. | Final Exams Begin* (6-8) | |
| 22 nd | Fri. | Last Working Day (PP-12) | |
| 25 th – 26 th | Mon-Tue. | HOLI - HOLIDAY | |
| 29 th | Fri. | GOOD FRIDAY - HOLIDAY | |

APRIL 2024

| DATE | DAY | ACTIVITY | SPORTS |
|-----------------|------|--|--------|
| 1 st | Mon. | New Teachers Orientation | |
| 6 th | Sat. | PTM & RESULTS (6-8) Books & Uniform (6-9) | |
| 8 th | Mon. | New Session Begins (PP-12) | |

May 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|--------|
| 24 th | Fri. | Last Working Day (PP-12) Test for all | |
| 25 th | Sat. | PTM (PP-12) Last Working Day for Teachers | |
| 27 th | Mon. | Summer Camp Begins. | |

June 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|-------------------|--------|
| 15 th | Sat. | Summer Camp Show | |
| 26 th | Wed. | Teachers Workshop | |
| 27 th | Thu. | Teachers Workshop | |
| 28 th | Fri. | Teachers Workshop | |

July 2024

| DATE | DAY | ACTIVITY | SPORTS |
|-----------------|------|--|--------|
| 1 st | Mon. | School Reopens (PP-10, 12) Test for all | |

*Tentative

[4]

School Activity Calendar Grade 9 - 12



JAYSHREE PERIWAL INTERNATIONAL SCHOOL
Mahapura SEZ Road, Ajmer Road, Jaipur Ph. 9782744444, 9782744445
0141-3346777 (Senior Block) 0141-3057777 (Junior Block)

Grade 9 to 12 School Activity Calendar (2023-2024)

APRIL 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|--|
| 3 rd | Mon. | New Teachers Orientation | |
| 7 th | Fri. | GOOD FRIDAY - HOLIDAY | |
| 8 th | Sat. | PTM & RESULTS (9-12) (Evening) Followed by Graduation Ceremony (12) | |
| 10 th | Mon. | New Session Begins (PP-12) | |
| 15 th | Sat. | ACT (11 & 12) | |
| 18 th | Tue. | College Counselling (9 & 10) | |
| 22 nd | Sat. | IDUL-FITR - HOLIDAY* | |
| 21 st | Fri. | | Football Practice Match Grade 10 (New) |
| 26 th | Wed. | IGCSE Exams Begin | |
| 28 th | Fri. | IBDP Exams Begin | Football Practice Match Grade 12 (New) |

MAY 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|---|
| 5 th | Fri. | | Practice Match Football Grade 9 |
| 6 th | Sat. | SAT (11 & 12) | |
| 12 th | Fri. | | Inter House Taekwondo Grade 9 to 12 (B/G) |
| 19 th | Fri. | | Inter House Lawn Tennis Grade 9 to 12 (B/G) |
| 26 th | Fri. | Last Working Day (PP-12) Test for all | |
| 27 th | Sat. | PTM (PP-12) Last Working Day for Teachers | |
| 29 th | Mon. | Summer Camp Begins | |

JUNE 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|-------------------|--------|
| 3 rd | Sat. | SAT (11 & 12) | |
| 7 th | Wed. | IGCSE Exams End. | |
| 10 th | Sat. | ACT (11 & 12) | |
| 17 th | Sat. | Summer Camp Show. | |
| 28 th | Wed. | Teachers Workshop | |
| 29 th | Thu. | Teachers Workshop | |
| 30 th | Fri. | Teachers Workshop | |

*Tentative

[1]

JULY 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|--|
| 3 rd | Mon. | School Reopens (PP-10, 12) Test for all | |
| 10 th | Mon. | School Reopens (11) Parent Orientation (11) | |
| 14 th | Fri. | | Inter House Football Grade 9 to 12 (B/G) |
| 15 th | Sat. | ACT (11 & 12) | |
| 21 th | Fri. | | Inter House Basketball Grade 9 to 12 (B/G) |
| 28 th | Fri. | Last Day to Change Subjects (11) | |
| 29 th | Sat. | MUHARRAM - HOLIDAY* | |

August 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--|
| 3 rd | Thu. | FLAIR FEST (Inter School Competition)* | |
| 4 th | Fri. | FLAIR FEST (Inter School Competition)* | |
| 11 th | Fri. | | Inter House Badminton Grade 9 to 12 (B/G) |
| 14 th | Mon. | Long Weekend Holiday (In lieu of 19 th August Working) | |
| 15 th | Tue. | INDEPENDENCE DAY – HOLIDAY | |
| 18 th | Fri. | | Inter House Table Tennis Grade 9 to 12 (B/G) |
| 19 th | Sat. | Full School Working Test for all (In lieu of 14 th August Holiday) (PP-12) | |
| 25 th | Fri. | | Inter House Swimming Grade 9 to 12 (B/G) |
| 26 th | Sat. | SAT (11 & 12) | |
| 30 th | Wed. | RAKSHA BANDHAN – HOLIDAY | |

September 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--|
| 5 th | Tue. | Teachers Day Assembly (Council- 12) | |
| 8 th | Fri. | | Inter House Volleyball Grade 9 to 12 (B/G) |
| 9 th | Sat. | ACT (11 & 12) | |
| 18 th | Mon. | Mid Term Exams Begin* (9, 10 & 12) Annual Day Prize Distribution Practice (9-12) | |
| 23 rd | Sat. | Full School Working (PP-12) | |
| 29 th | Fri. | Annual Day Prize Distribution Practice (6-12) Semester Exam - English + TOK (11) | |

October 2023

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--------|
| 2 nd | Mon. | GANDHI JAYANTI - HOLIDAY | |
| 3 rd | Tue | Student Council Elections* (Senior) | |
| 7 th | Sat. | SAT (11 & 12) | |
| 10 th | Tue. | International G.K. Olympiad (1-10) | |
| 14 th | Sat. | School Working (6-12) Test for all | |
| 19 th | Thu. | Annual Day Evening Practice (6-12)* | |
| 20 th | Fri. | Annual Day* | |
| 21 st | Sat. | PTM & RESULTS (6-10 & 12) PTM (11) Investiture Ceremony–Students Council (11) | |
| 23 rd | Mon. | NAVAMI - HOLIDAY | |
| 24 th | Tue. | DUSSHERA - HOLIDAY | |
| 28 th | Sat. | ACT (11 & 12) | |

*Tentative

[2]

November 2023

| DATE | DAY | ACTIVITY | SPORTS |
|-------------------------------------|----------|---------------------------------------|---|
| 1 st | Wed. | Mid Term Exams Begin* (11) | |
| 2 nd | Thu. | International English Olympiad (1-12) | |
| 4 th | Sat | School Working (11 & 12) | |
| 10 th | Fri. | Test for all | Inter House Chess Grade 9 to 12 (B/G) |
| 11 th – 19 th | Sat.–Sun | DIWALI - HOLIDAYS | |
| 20 th | Mon. | School Reopens Test for All | |
| 21 st | Tue. | National Science Olympiad (1-12) | |
| 24 th | Fri. | | Inter House Cricket Grade 9 to 12 (B/G) |
| 25 th | Sat. | PROM* (9-12) | |

December 2023

| DATE | DAY | ACTIVITY | SPORTS |
|---|-----------|---|--|
| 1 st | Fri. | National Level Science Talent Search Examination (NSTSE) (1-12) | Inter House Squash Grade 9 to 12 (B/G) |
| 2 nd | Sat. | SAT (11 & 12) ACT (11 & 12) | |
| 8 th | Fri. | | Basketball Practice Match Grade 9 & 10 |
| 14 th | Thu. | International Mathematics Olympiad (1-12) | |
| 16 th | Sat. | CARNIVAL* | |
| 17 th | Sun. | Art with a Heart | |
| 18 th | Mon. | Art with a Heart | |
| 19 th | Tue. | Art with a Heart National Cyber Olympiad (1-10) | |
| 22 nd | Fri. | PTM & RESULT (11) Last Working Day (PP-12) Test for all | Football Practice Match Grade 9 & 10 |
| 25 th | Mon. | CHRISTMAS - HOLIDAY | |
| 26 th | Tue. | Alumni Meet* | |
| 23 rd Dec. – 7 th Jan. | Sat.–Sun. | WINTER VACATIONS | |

January 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|---|
| 4 th | Thu. | Teachers Workshop | |
| 5 th | Fri. | Teachers Workshop | |
| 8 th | Mon. | School Reopens (PP-12) Test for All | |
| 10 th | Wed. | | Sports Day Athletics Practice Grade 6 to 12 |
| 14 th | Sun. | MAKAR SAKRANTI - HOLIDAY | |
| 19 th | Fri. | | Field Events Finals Grade 9 to 12 |
| 23 rd | Tue. | Sports Heats (6-12) | |
| 24 th | Wed. | Sports Heats (6-12) | |
| 25 th | Thu. | Sports Day (6-12) | |
| 26 th | Fri. | REPUBLIC DAY - HOLIDAY | |

*Tentative

[3]

February 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---------------------------------|---|
| 2 nd | Fri. | | Football Practice Match Grade 11 & 12 |
| 9 th | Fri. | | Basketball Practice Match Grade 11 & 12 |
| 16 th | Fri. | Good Luck Assembly* (10) | |
| 24 th | Sat. | ACT (11 & 12) | |

March 2024

| DATE | DAY | ACTIVITY | SPORTS |
|-------------------------------------|-----------|--|--------|
| 2 nd | Sat. | Annual Day (PP-5)* | |
| 8 th | Fri. | Final Exams Begin* (6-9 & 11) Pre Boards* (10 & 12) | |
| 9 th | Sat. | SAT (11 & 12) | |
| 22 nd | Fri. | Last Working Day (PP-12) | |
| 23 rd -27 th | Sat.-Wed. | Education Tour (6-8) | |
| 25 th – 26 th | Mon-Tue. | HOLI - HOLIDAY | |
| 29 th | Fri. | GOOD FRIDAY - HOLIDAY | |

APRIL 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|--|--------|
| 1 st | Mon. | New Teachers Orientation | |
| 6 th | Sat. | PTM & RESULTS (9-12) (Evening) Followed by Graduation Ceremony (12) | |
| 8 th | Mon. | New Session Begins (PP-12) | |
| 13 th | Sat. | ACT (11 & 12) | |

May 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--------|
| 4 th | Sat. | SAT (11 & 12) | |
| 24 th | Fri. | Last Working Day (PP-12) Test for all | |
| 25 th | Sat. | PTM (PP-12) Last Working Day for Teachers | |
| 27 th | Mon. | Summer Camp Begin. | |

June 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|-------------------------|--------|
| 1 st | Sat. | SAT (11 & 12) | |
| 8 th | Sat. | ACT (11 & 12) | |
| 15 th | Sat. | Summer Camp Show | |
| 26 th | Wed. | Teachers Workshop | |
| 27 th | Thu. | Teachers Workshop | |
| 28 th | Fri. | Teachers Workshop | |

July 2024

| DATE | DAY | ACTIVITY | SPORTS |
|------------------|------|---|--------|
| 1 st | Mon. | School Reopens (PP-10, 12) Test for all | |
| 8 th | Mon. | School Reopens (11) Parent Orientation (11) | |
| 13 th | Sat. | ACT (11 & 12) | |

*Tentative

[4]